

The Wilderness Lesson of Salvation

Wilderness of Zin/ Desert of Kadesh or Petra, importance of the holy days and feasts day in the Wilderness, Salvation is of the Jews first than Greek/Gentiles Lesson



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No Tax, for the Priests Levites, Holy Singers, Porters, Ministers, Or any GateKeeper, any doings for Temple **1Esdras 8:22** I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

Whosoever will not do the law of The Most High AHAYAH (The True God) he will Judge with Yashaya with Christ 1Esdras 8:24 And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

<u>1Esdras 8:24</u> And whosoever shall transgress the law of thy AHAYAH, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

<u>Ezra 7:26</u> And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:26 And whosoever will not do the law of thy AHAYAH, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

To get Understanding who can Save you

2Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)
θεόπνευστος
theopneustos
theh-op'-nyoo-stos
From G2316 and a presumed derivative
of G4154; divinely breathed in: - given by inspiration
of God.

G2315 (Thayer) θεόπνευστ<mark>ο</mark>ς theopneustos Thayer Definition: 1) inspired by God

1a) the contents of the scriptures

Part of Speech: adjective

A Related Word by Thayer's/Strong's

Number: from G2316 and a presumed derivative

ot G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong) מְצְוָה mitsvâh = Matazawah in Ancient Hebrew mits-vaw' From H6680; a command, whether human or divine (collectively the Law): - (which was) commanded (-

ment), law, ordinance, precept.
Total KJV occurrences: 181

H4687 (Brown-Driver-Briggs)

מצוה

mitsvâh = Matazawah in Ancient Hebrew BDB Definition:

1) commandment

1a) commandment (of man)

1b) the commandment (of God)

1c) commandment (of code of wisdom)

Part of Speech: noun feminine A Related Word by BDB/Strong's

Number: from H6680

H8451 (Strong)

תֹרה תוֹרה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From H3384; a precept or statute, especially

the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

Proverbs 6:23 For the commandment is a lamp; and

the law is light; and

reproofs of instruction are the way of life:

H8451 (Brown-Driver-Briggs)

תרה / תורה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine A Related Word by BDB/Strong's

Number: from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

H6673 (Strong)

צו צו

tsav tsâv

tsav, tsawv

From H6680; an injunction: - commandment,

precept.

H6673 (Brown-Driver-Briggs)

צו / צו

tsav / tsâv

BDB Definition:

1) command, ordinance, oracle (meaning dubious)

1a) used in mocking mimicry of Isaiah's words and

thus not a true divine command

Part of Speech: noun masculine A Related Word by BDB/Strong's

Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong) H6490 (Brown-Driver-Briggs)

פקד (פּקּד פָקּוּד piqqûd piqqûd piqqûd piqqûd piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly appointed, that is,

1) precept, statute

a mandate (of God; plural only, collectively for Part of Speech: noun masculine

the Law): - commandment, precept, statute. A Related Word by BDB/Strong's Number: from H6485

H6490 (Strong) H6490 (Brown-Driver-Briggs)

פקד / פּקּד פָקּוּד piqqûd piqqûd piqqûd piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly appointed, that is,

1) precept, statute

a mandate (of God; plural only, collectively for Part of Speech: noun masculine

the Law): - commandment, precept, statute. A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

- 1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- **2 John 1:6** (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- **2 John 1:4** (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

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G2098 (Strong)
εὐαγγέλιον
euaggelion
yoo-ang-ghel'-ee-on
From the same as G2097; a good message, that is, the gospel: - gospel.
Total KJV occurrences: 77
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Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began; Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

Isaiah 58:12 (KJV) And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant, Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah. Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

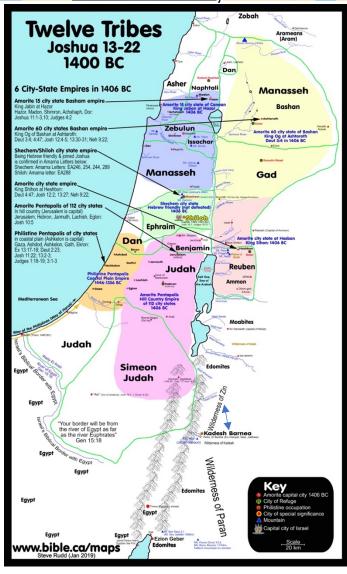
Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

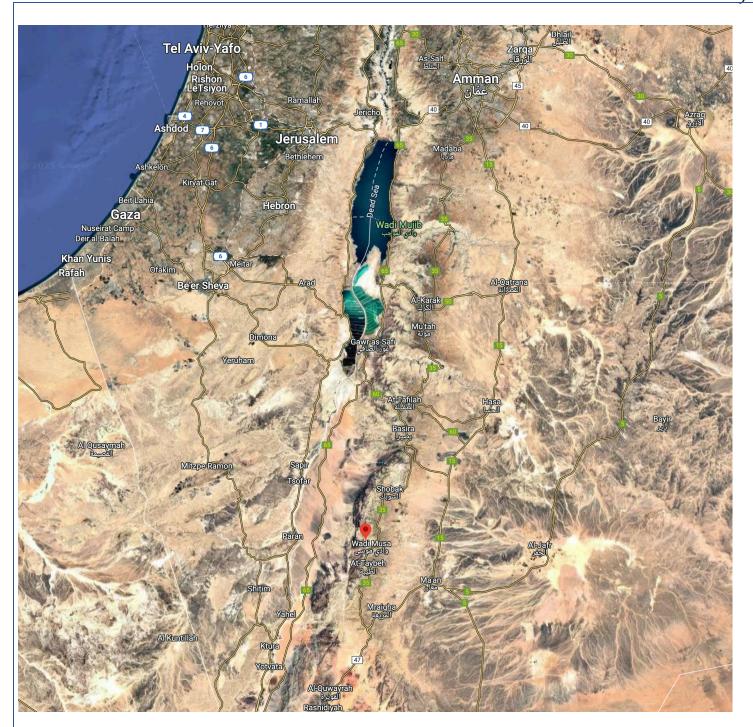
Joshua 15:1 (KJV) This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

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Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion
   H5554 (Strong)
                                                       H5554 (Brown-Driver-Briggs)
   סַלַע
                                                       סלע
   sela'
                                                       sela'
   seh'-lah
                                                       BDB Definition:
   The same as H5553; Sela, the rock city of
                                                       Sela = "the rock"
   Idumaea: - rock, Sela (-h).
                                                       1) a place in Edom
   Total KJV occurrences: 2
                                                       1a) perhaps an early name for 'Petra'
                                                       Part of Speech: noun proper locative
                                                       A Related Word by BDB/Strong's Number: the
                                                       same as H5553
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Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places

Song of Solomon 2:14 (KJV) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
ּסֶלַע	סלע
sela'	sela`

seh'-lah

From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -

(ragged) rock, stone (-ny), strong hold.

Total KJV occurrences: 61

BDB Definition:

1) crag, cliff, rock

1a) crag, cliff

1b) as stronghold of AHAYAH, of security

(figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an

unused root meaning to be lofty

Job 20:26 (KJV) All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius lecethel usque in praesentem diem

H5554 (Strong)

ֶסֶלַע sela՝

seh'-lah

The same as H5553; Sela, the rock city of Idumaea: -

rock, <mark>Sela</mark> (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סלע sela՝

555 5 C ...

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra' Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same

as H5553



Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of AHAYAH, the holy place of the tabernacles of the most High.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius lecethel usque in praesentem diem

H5554 (Strong) H5554 (Brown-Driver-Briggs)

סלע gela` sela`

seh'-lah

The same as H5553; Sela, the rock city of Idumaea:

BDB Definition:

Sela = "the rock"

- rock, Sela (-h).

Total KJV occurrences: 2

1a) perhaps an early name for 'Petra'
Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same

as H5553



Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

G4614 (Strong) G4614 (Thayer)

 $Σιν\widetilde{\alpha}$ $Σιν\widetilde{\alpha}$ Sina Sina

see-nah'

Of Hebrew origin [H5514]: Sina (that is Sinai) a Sinai = "thorny"

Of Hebrew origin [H5514]; Sina (that is, Sinai), a Sinai = "thorny" mountain in Arabia: - Sina. 1) a mountain o

mountain in Arabia: - Sina.

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the

giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of

Hebrew origin H5514



Psalms 84:6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

Baca Baka

https://www.answering-christianity.com/blog/index.php?topic=2911.45

Baca Becca

The Bible (Psalm 84:6) associates the name Becca with both a barren valley and pilgrimage, although some Christian argue that this refers to an unknown place that they assume would have been near to Jerusalem rather than to another place, such as the tomb of Aaron just outside of Petra.

https://nabataea.net/explore/founding_of_islam/the-names-of-petra-paper/ Christian Tombs Red Church Tombs Blue Church Virgin Mary Church Temple of al-Uzza Temple of Residential Nymphium Dushara Area The Great Temple **Pools Urn Tomb** Cathedral Residential Area Roval Theater Street of Facades **Tombs**

2 Maccabees 9:14 (KJVA) That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.



G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass

of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason

of his firmness and strength of soul Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

1Maccabees 4:46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of AHAYAH

Baca Yuk, Kota Petra



House of Prayer for All People

1 Chronicles 22:10 (KJVA) He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Ezekiel 43:12 (KJVA) This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

6944 (Strong) קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely

abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X

day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קדשׁ

qôdesh = Qadash in ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6942

Psalms 87:1 (KJVA) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains. Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of AHAYAH, which is the church of the living God, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass

of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16



G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his

firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from

the same as G4074

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

H6944 (Strong)

קדש

gôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint,

sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:24 (KJVA) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:25 (KJVA) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

G4073 (Strong) G4073 (Thayer) πέτρα πέτρα petra petra pet'-ra Thayer Definition: Feminine of the same as G4074; a (mass 1) a rock, cliff or ledge of) rock (literally or figuratively): - rock. 1a) a projecting rock, crag, rocky ground Total KJV occurrences: 16 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

H6918 (Strong) H6918 (Brown-Driver-Briggs)

קַדשׁ קָדוֹשׁ

qâdôsh = Qadash in Ancient Hebrew

kaw-doshe', kaw-doshe'

From H6942; sacred (ceremonially or morally); (as

noun) God (by eminence), an angel, a saint,

a sanctuary: - holy (One), saint.

Total KJV occurrences: 116

קדשׁ / קדושׁ

gâdôsh = Qadash in Ancient Hebrew

BDB Definition:

1) sacred, holy, Holy One, saint, set apart

Part of Speech: adjective

A Related Word by BDB/Strong's

Number: from H6942

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, Ahayah: but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear AHAYAH, and keep his commandments: for this is the whole duty of man.

Romans 4:16 (KJV) Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in God.

Note Jesus is not the true Christ/Messiah name, Yashaya is the true messiah name a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

John 4:24 (KJV) God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 (KJV) AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

John 10:30 (KJV) I and my Father are one.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth. Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own un derstanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

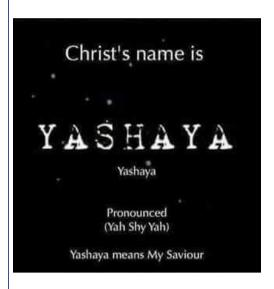
Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables



Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of AHAYAH...

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

	H3467 (Brown-Driver-Briggs)
H3467 (Strong)	ישׁע
יָשַׁע	yâsha`

yâsha'
yaw-shah'
A primitive root; properly to be open, wide or free,
that is, (by implication) to be safe; causatively
to free or succor: - X at all, avenging, defend, deliver
(-er), help, preserve, rescue, be safe, bring (having)
salvation, save (-iour), get victory.
Total KJV occurrences: 205

Savior (yasha)

Hebrew name: YAD. Picture: Hand or arm. Meaning: Work.

Hebrew name: SHIN. Picture: Teeth. Meaning: Press, eat or devour.

Hebrew name: AYIN. Picture: Eye. Meaning: See.

With a strong arm the destroyer watches

✓ You have scattered Your enemies with Your mighty arm (Psalm 89:10)

✓ For this purpose the Son of God was manifested, that He might destroy the works of the devil (1 John 3:8)

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

primitive root

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

ותגל רוחי באלהי <mark>ישעי</mark>:Luke 1:47

My Saviour = YASHAYA



Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient Modern Hebrew							·ew	
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∾	w w w	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	7	Resh	r
5	ች 슈	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	אר Total ער מער אל בשאר אויי Yasharahala = Israel - Israhel ישרהאל (אייר אל בשאר אוייר) אוייר אל ישר אייר אוייר אויר או									

Yasharahala = Israel – Israhel

salvation, save (-iour), get victory.

Isaiah 45:15 Verily thou art a <mark>God</mark> that hidest thyself, O <mark>God of Israel</mark>, the <mark>Saviour</mark>.

H3467 (Strong)

יָשַע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having)

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

H3467 (Brown-Driver-Briggs)

ישׁע vâsha`

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Recap The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground

H6944 (Brown-Driver-Briggs) H6944 (Strong) קדשׁ qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's

Number: from H6942

H6942 קדשׁ

qâdash

BDB Definition:

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate

1a) (Qal)

1a1) to be set apart, be consecrated

1a2) to be hallowed

1a3) consecrated, tabooed

1b) (Niphal)

1b1) to show oneself sacred or majestic

1b2) to be honoured, be treated as sacred

1b3) to be holy

1c) (Piel)

1c1) to set apart as sacred, consecrate, dedicate

1c2) to observe as holy, keep sacred

1c3) to honour as sacred, hallow

1c4) to consecrate

1d) (Pual)

1d1) to be consecrated

1d2) consecrated, dedicated

1e) (Hiphil)

1e1) to set apart, devote, consecrate

1e2) to regard or treat as sacred or hallow

1e3) to consecrate

1f) (Hithpael)

1f1) to keep oneself apart or separate

1f2) to cause Himself to be hallowed (of God)

1f3) to be observed as holy

1f4) to consecrate oneself

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6942

קַדַשׁ

qâdash

kaw-dash'

A primitive root;

to be (causatively make, pronounce or observe as) lean (ceremonially or morally): - appoint, bid,

consecrate, dedicate, defile, hallow, (be, keep) holy (er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Total KJV occurrences: 171

https://www.blueletterbible.org/lexicon/h6942/kjv/wlc /0-1/

Leviticus 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Exodus 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exodus 29:43 And there I will meet with the children of YASHARAHALA and the tabernacle shall be sanctified by my glory.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of God.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of AHAYAH.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of God the Father.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of AHAYAH the Father.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ephesianas 1:3 Blessed be the God and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesianas

1:3 Blessed be the AHAYAH and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.
Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.
2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

- 2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
- 2 Chronicles 7:14 (Xhosa) bathoba ke abantu bam, ababizwa ngegama lam, bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezimbi: ndiya kuva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo.
- 2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Leviticus 22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the

holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.





Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

John 14:9 <mark>Yashaya</mark> saith unto him, Have I been so long

time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

1Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Isaiah 11:11 (KJV) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of AHAYAH.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 42:6 (KJVA) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;



Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:14 And AHAYAH said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, AHAYAH hath sent me unto you.

ויאמר אלהים אל־משׁה <mark>אהיה אשׁר אהיה</mark> ויאמר כה תאמר לבני ישׂראל <mark>אהיה אשׁר אהיה</mark> Exodus 3:14

שלחני אליכם:

I AM = AHAYAH

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors <mark>YaShaRaHaLa (Israël)</mark> vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient Modern Hebrew									
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ተ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	S46 Total אר שרהאל באראים Yasharahala = Israel - Israhel									

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but <mark>Israel:</mark> for as <mark>a prince hast thou power</mark> with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

H	Ancient Modern Hebrew							ew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	8	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	30 Je C/C > LA Shetpherd Staff, Goad Teach, Yoke, To Bind LA > Lam, Lamed 1					1				
546	1546 Total אר בישרהאל בישרהאל Your = Yasharahala = Israel - Israel									

Yasharahala = Israel - Israhel

Prince of Salvation that has Power

Isaiah 44:5 (KJVA) One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine Israhel adsimilabitur

H3478 (Strong)

יִשׂרַאֵל

yiśrâ'êl = Israhel = Yasharahala

vis-raw-ale'

From H8280 and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity:

- Israel.

Total KJV occurrences: 2505

H3467 (Strong) H3467 (Brown-Driver-Briggs)

ישׁע yâsha` yâsha` yaw-shah' BDB Definition: A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

H8280 (Strong)

שַׂרַה

śârâh = in ancient Hebrew SHARAH saw-raw'

A primitive root; to prevail: - have power (as a prince).

1012) la (La AL)

ac: Yoke co: Ox ab: Strength: The pictograph ais a picture of an ox head and also represents its strength. The I is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant) A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work.

Nm) la (La AL) - Power: One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] | kiv:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert

oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H410 (Strong)

אל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong.

Compare names in "-el."

God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within | {H410}

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living AHAYAH, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15 His head and his hairs were white like wool... And his feet like unto fine brass...



Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

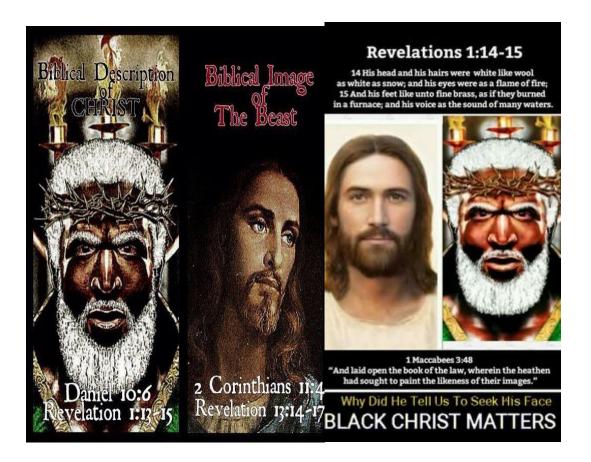




THIS IS IDENTITY THEFT

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose, Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:aqqq

Colossians 1:15 Who is the image of the invisible AHAYAH, the firstborn of every creature

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.











What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3:14) Hebrew OT ויאמר אלהים אל־משה <mark>אהיה</mark> אשׁר <mark>אהיה</mark> ויאמר כה תאמר לבני ישׂראל <mark>אהיה (אהיה</mark> אשׁר שׁליכם: שׁלחני אליכם:

I AM=Ahayah

Ancient Hebrew Aleph Bet								Modern Heb		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	S	ound
y	* *	Х	AH	Ox head	Strong, Power, Leader	AH	×	Aleph	S	ilent
Ψ	4	٦	НА	Man with arms raised	Look, Reveal, Breath	НА	'n	Hey		h
لد	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud		у
ų	4	٦	Н	Man with arms raised	Look, Reveal, Breath	НА	ה	Hey		h

in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, forreproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

Ancient Hebrew Lexicon

Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

H1961	H1961
היה	הָיָה
hâyâh	hâyâh

BDB Definition:

 to be, become, come to pass, exist, happen, fall out

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word

of place or time)

1a3c) to stand, lie, be in, be at, be situated

(with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

1b1) to occur, come to pass, be done, be

brought about

1b2) to be done, be finished, be gone

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

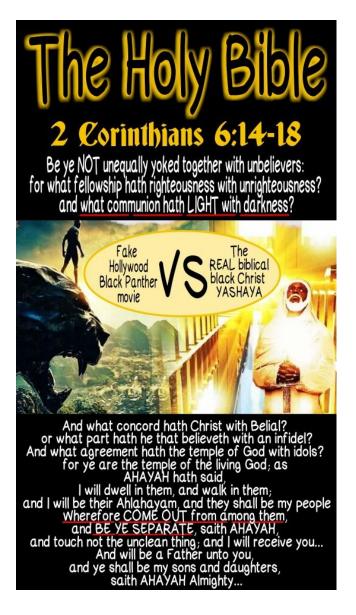
primitive root [compare H1933]

haw-yaw'

A primitive root (compare H1933); to exist, that is, be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

- beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

Total KJV occurrences: 3502



Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991 σωτηρία sōtēria so-tay-ree'-ah Feminine of a derivative of G4990 as (properly abstract) noun; rescue or safety (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 Lam the good shepherd, and know mysheep, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 am the good shepherd, and know my sheep, and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Hebrew Lexicon H3467

יַשַע

yâsha'

vaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

L) בנובר (שני YshAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd rescues it.

V) בנובר (שני Y-ShAh) —

Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469 ישׁעיי

yish'îy

vish-ee'

From H3467; saving; Jishi, Ishi

ישׁעי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Mod	em Ho	eb	rew
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	VJ	ound
7	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud		у
S	w	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin		sh, s
0	0	у		Eye	Watch, Know, Shade	1	ע	Ayin	9	ilent
7	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud		у

2 Samuel 22:3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי <mark>ישעי</mark>:

My Saviour=Yashaya

2Timothy 3:16 All scripture is given by inspiration of God, and isprofitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Christ Words

John 8:58 (KJV) <mark>Yashaya</mark> said unto them, <mark>Verily, verily, I say unto you, Before Abraham was, <mark>I</mark> am.</mark>

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

HAYAH=: Exist co:

BreathHYHAT=: Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee|

Co: ? ab: ?: When one of the flock is in trouble, the shepherd rescues it.

V) לעום (אַנּי Y-ShAh) — Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {str: 3467}

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of

ave Resc

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 Hebrew Bible :ותגל רוחי באלהי <mark>ישעי</mark> YASHAYA = My Saviour

the world

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Jacob/Israelites/Yasharahala

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient Modern Hebrew						:W			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	N 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 0	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رو	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	546 Total לער אבל = באראני - Yasharahala = Israel - Israhel									

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

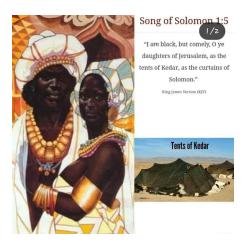
ř.	Ancient Modern Hebrew						ew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∾	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	n n	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች 슈	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	1 b b + 4 4 8 A Ox Head Ox, Stregth Strong, Power, Leader AH N Al, Alef/Aleph silent ah, eh									
30	10	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total שרהאל = באראל = אורהאל - Sampala - Israel - Israel										

Yasharahala = Israel - Israhel

Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

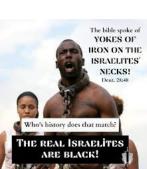


Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.





1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Go to the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

	Ancient Modern Hebrew						ew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∾	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	S46 Total אישרהאל' = Yasharahala = Israel - Israhel									

Yasharahala = Israel - Israhel

Prince of Salvation that has Power

John 21:16 (KJV) He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:17 (KJV) He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, Feed my sheep.

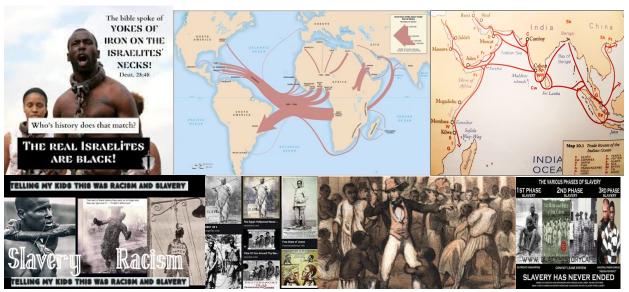
1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay there exiled from the eternal providence.

1 Chronicles 1:27 (KJV) Abram; the same is Abraham.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo a<mark>bantu</mark> bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.



Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

	Ancient Modern Hebrew									
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ተ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	Ve	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
Total (MARINI) - Washing - Washinghala - Tonad Tonada										

Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall

take them captives, whose captives they were; and they shall rule over their oppressors.

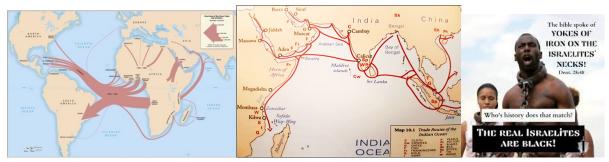
Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy AHAYAH thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deuteronomy 12:20 (KJVA) When the LORD thy AHAYAH shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:



Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eaglethat hasteth to the prey. Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompense.

Jeremiah 51:48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Sonof man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For Lam the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

G281 (Strong)

ἀμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly firm, that is, (figuratively) trustworthy; adverbially surely (often as interjection so be it): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

- 1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
- 1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
- 1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of AHAYAH is holy, which temple ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קדש

gôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בַּיִת

bayith

bah'-yith

Probably from H1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

The Wilderness Lesson

Is in Petra Secret Place of Thunder

Numbers 23:19 (KJVA) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

bers 23:19 (KJVA) Ahayah is not a man, that he should lie; neither the son of man, that he should nt: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

<u>Isaiah 3:14</u> The LORD will enter into judgment with the <u>ancients</u> of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

Deuteronomy 32:7 (KJV) Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.

Isaiah 46:10 (KJVA) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Exodus 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

<u>Exodus 34:24</u> For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exodus 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord GOD.

<u>Deuteronomy 16:16</u> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall <u>choose</u>; in the <u>feast</u> of unleavened bread, and in the <u>feast</u> of weeks, and in the <u>feast</u> of tabernacles: and they shall not appear before the LORD empty:

Psalms 81:3 (KJVA) Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

H2320 (Strong)

חֹדֵשׁ

chôdesh = Chadash in Ancient Hebrew

kho'-desh

From <u>H2318</u>; the *new* moon; by implication a *month*: - month (-ly), new moon.

Total KJV occurrences: 279

New moon mean Month Jeremiah 8:8: Matthew 23 the Fake Jewish Rabbi injected the word new moon,

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.



H2022 (Strong)

הַר

har = Har in Ancient Hebrew

har

A shortened form of <u>H2042</u>; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

Total KJV occurrences: 545

H2023 (Strong)

הֹר

hôr = Har in Ancient Hebrew

hore

Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.

Total KJV occurrences: 12

H2022 (Brown-Driver-Briggs)

הר

har = Har in Ancient Hebrew

BDB Definition:

1) hill, mountain, hill country, mount

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: a shortened form of <u>H2042</u>

H2023 (Brown-Driver-Briggs)

הר

hôr = Har in Ancient Hebrew

BDB Definition:

Hor = "mountain"

1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra

2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

Part of Speech: noun proper locative

A Related Word by BDB/Strong's

Number: another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

H2022 (Strong)

הַר

har = Har in Ancient Hebrew

har

A shortened form of <u>H2042</u>; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

Total KJV occurrences: 545

H2022 (Brown-Driver-Briggs)

הר

har = Har in Ancient Hebrew

BDB Definition:

1) hill, mountain, hill country, mount

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: a shortened form of H2042

H2023 (Strong)

הֹר

hôr = Har in Ancient Hebrew

hore

Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.

Total KJV occurrences: 12

H2023 (Brown-Driver-Briggs)

הר

hôr = Har in Ancient Hebrew

BDB Definition:

Hor = "mountain"

1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the

whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra

2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: another form of H2022

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

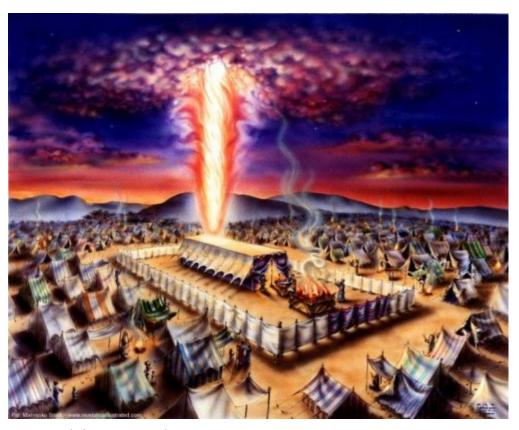
Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first way of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy** *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

<u>Lev 16:3</u> Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

<u>Lev 16:4</u> He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

<u>Deu 10:8</u> At that time the LORD separated the tribe of <u>Levi</u>, to bear the <u>ark</u> of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

<u>Deu 31:9</u> And Moses wrote this law, and delivered it unto the priests the sons of <u>Levi</u>, which bare the <u>ark</u> of the covenant of the LORD, and unto all the elders of Israel.

<u>Deu 31:11</u> When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

<u>Deu 31:12</u> Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

<u>Deu 31:13</u> And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

<u>Jos 3:3</u> And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the <u>Levites</u> bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

<u>1Sa 6:15</u> And the <u>Levites</u> took down the <u>ark</u> of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

<u>2Sa 15:24</u> And lo Zadok also, and all the <u>Levites</u> were with him, bearing the <u>ark</u> of the covenant of God: and they set down the <u>ark</u> of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

<u>1Ch 15:2</u> Then David said, None ought to carry the <u>ark</u> of God but the <u>Levites</u>: for them hath the LORD chosen to carry the <u>ark</u> of God, and to minister unto him for ever.

<u>1Ch 15:12</u> And said unto them, Ye *are* the chief of the fathers of the <u>Levites</u>: sanctify yourselves, *both* ye and your brethren, that ye may bring up the <u>ark</u> of the LORD God of Israel unto *the place that* I have prepared for it

<u>1Ch 15:14</u> So the priests and the <u>Levites</u> sanctified themselves to bring up the <u>ark</u> of the LORD God of Israel.

<u>1Ch 15:15</u> And the children of the <u>Levites</u> bare the <u>ark</u> of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

<u>1Ch 15:26</u> And it came to pass, when God helped the <u>Levites</u>that bare the <u>ark</u> of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

<u>1Sa 6:18</u> And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

<u>2Ch 5:7</u> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place*, *even* under the wings of the cherubims:

<u>2Ch 5:8</u> For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

<u>2Ch 5:9</u> And they drew out the staves *of the ark,* that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

<u>2Ch 5:10</u> There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

<u>Deu 10:1</u> At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

<u>Deu 10:2</u> And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

<u>Deu 10:3</u> And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

<u>Deu 10:4</u> And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

<u>Deu 10:5</u> And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הַר
har	har
BDB Definition:	har
hill, mountain, hill country, mount Part of Speech: noun masculine	A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

A Related Word by BDB/Strong's Number: a	Total KJV occurrences: 545
shortened form of H2042	

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

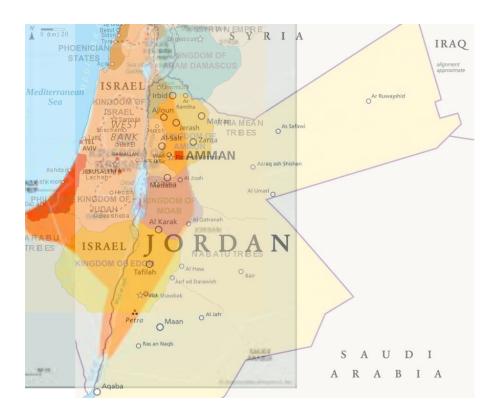
Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



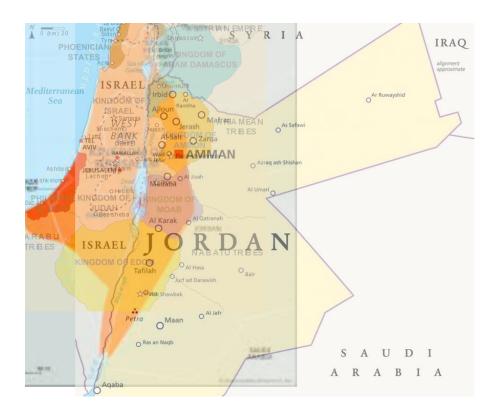
2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.







<u>Ezekiel 20:34</u> And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<u>Ezekiel 20:36</u> Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Ezekiel 20:39</u> As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

<u>Ezekiel 20:40</u> For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

<u>Isaiah 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

<u>Deuteronomy 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of **Meribah in Kadesh** in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where record my name I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:

Acts 22:2 (KJV) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the

uttermost of thy border

<u>Zechariah 8:3</u> Thus saith the <u>LORD</u>; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

H6944 (Brown-Driver-Briggs)

קדשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6942

H6944 (Strong)

קֹדֵשׁ

gôdesh = Qadash in Ancient Hebrew

ko'-desh

From <u>H6942</u>; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H2022 (Strong)

הַר

har = Har in Ancient Hebrew

har

A shortened form of <u>H2042</u>; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

H2022 (Brown-Driver-Briggs)

הר

har = Har in Ancient Hebrew

BDB Definition:

1) hill, mountain, hill country, mount

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: a

Total KJV occurrences: 545	shortened form of <u>H2042</u>
H2023 (Strong)	H2023 (Brown-Driver-Briggs)
הֹר	הר
hôr = Har in Ancient Hebrew	hôr = Har in Ancient Hebrew
hore	BDB Definition:
Another form for H2022; mountain; Hor, the name of	Hor = "mountain"
a peak in Idumaea and of one in Syria: - Hor.	
.,	1) the mountain on which Aaron died; situated on
Total KJV occurrences: 12	the eastern side of the valley of Arabah, the highest
	of the whole range of sandstone mountains in
	Edom; on the eastern side is the ancient city of
	Petra
	2) the mountain named as one of the marks of the
	northern boundary of the land which the children of
	Israel were about to conquer; located in Lebanon
	Part of Speech: noun proper locative
	Tare of epocon from proper foculty
	A Related Word by BDB/Strong's Number: another
	form of H2022
	101111 01 112022

<u>Deu 10:1</u> At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.



	H2022 (Strong)	H2022	(Brown-Driver-Briggs)
הַר		הר	

har = Har in Ancient Hebrew	har = Har in Ancient Hebrew
har	BDB Definition:
A shortened form of <u>H2042</u> ; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	hill, mountain, hill country, mount Part of Speech: noun masculine
Total KJV occurrences: 545	A Related Word by BDB/Strong's Number: a shortened form of <u>H2042</u>
H2023 (Strong)	H2023 (Brown-Driver-Briggs)
הֹר (מוניים)	הר (בינים בינים בינים)
hôr = Har in Ancient Hebrew	hôr = Har in Ancient Hebrew
hore	BDB Definition:
Another form for H2022; <i>mountain</i> ; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.	Hor = "mountain"
Total KJV occurrences: 12	1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra
	2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon
	Part of Speech: noun proper locative
	A Related Word by BDB/Strong's Number: another form of H2022

Isaiah 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

<u>Numbers 20:26</u> And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou art near, O LORD; and all thy commandments are truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount of God**:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount of God**.

<u>1Kings 19:8</u> And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

<u>Judges 11:15</u> And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

<u>Judges 11:16</u> But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

<u>Judges 11:17</u> Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong)

Sina

see-nah'

Of Hebrew origin [H5514]; Sina (that is, Sinai), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin H5514

Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074



- **1 Corinthians 10:1 (KJV)** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- 1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- **1 Corinthians 10:4 (KJV)** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

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Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

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G4073 (Thayer)

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- 1) a rock, cliff or ledge
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- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

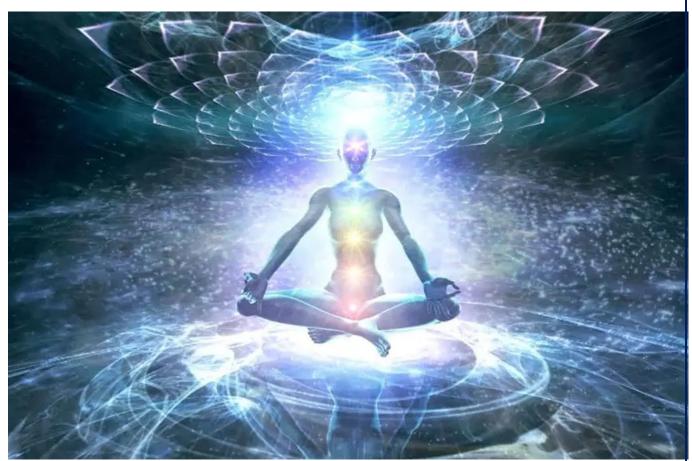
Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

1 Corinthians 15:42 (KJVA) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

- **1 Corinthians 15:50 (KJVA)** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- **1 Corinthians 15:51 (KJVA)** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- **1 Corinthians 15:52 (KJVA)** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

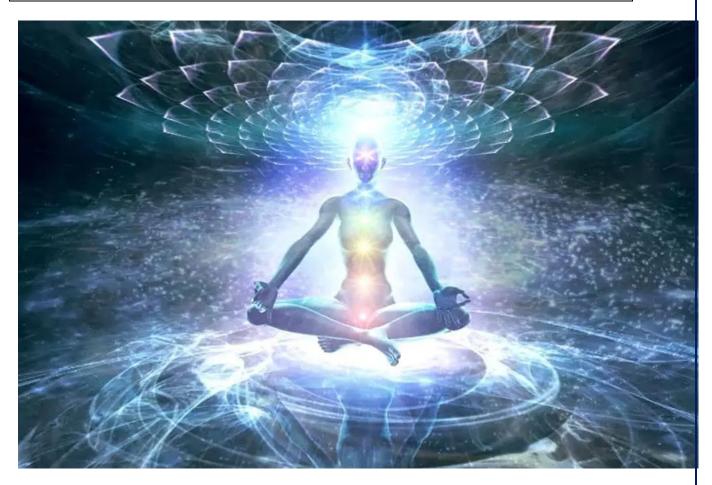
Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

- **1 Corinthians 15:53 (KJVA)** For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- **1 Corinthians 15:54 (KJVA)** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- **1 Corinthians 15:58 (KJVA)** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* **Song for the sons of Korah.** His foundation *is* in the **holy** mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<u>Luke 6:48</u> He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

G4073 (<u>Strong</u>)	G4073 (<u>Thayer</u>)
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πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as <u>G4074</u>

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God)

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH *even* to Horeb.

H2022 (Strong)

הַר

har

har

A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

Total KJV occurrences: 545

H2022 (Brown-Driver-Briggs)

הר

har

BDB Definition:

1) hill, mountain, hill country, mount

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: a

shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wyen thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Numbers 33:38 (KJVA) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הר
har	har
har	BDB Definition:
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country),	1) hill, <mark>mountain</mark> , hill country, mount
mount (-ain), X promotion.	Part of Speech: noun masculine
Total KJV occurrences: 545	A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Brown-Driver-Briggs)	2023 (<u>Strong</u>)
H2023 (<u>Brown-Driver-Briggs</u>)	2023 (<u>Strong</u>) הֹר
	
הר	הֹר
הר hôr = Har in Ancient Hebrew	ההי hôr = Har in Ancient Hebrew hore Another form for <u>H2022</u> ; <u>mountain</u> ; Hor, the name
הר hôr = Har in Ancient Hebrew BDB Definition:	הר hôr = Har in Ancient Hebrew hore
ההר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on	ההי hôr = Har in Ancient Hebrew hore Another form for <u>H2022</u> ; <u>mountain</u> ; Hor, the name

Exodus 17:6 (KJVA) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Deuteronomy 29:1 (KJVA) These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Secret Place is Selah/Sela, Rock, Petra, Meribah, Kadesh

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Exodus 23:20 (KJV) Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

2 Chronicles 35:10 (KJV) So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to <u>sanctify</u> me at the water before their eyes: that *is* the water of <u>Meribah</u> in <u>Kadesh</u> in the <u>wilderness of Zin</u>.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Numbers 20:13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

<u>Numbers 20:24</u> Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of <u>Meribah</u>.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of <u>Meribah</u> in Kadesh in the wilderness of Zin.

Joshua 15:1 (KJV) *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

H413 (Strong) 'êl 'el ale, el (Used only in the shortened constructive form (the second form)); a primitive particle, properly denoting motion towards,

but occasionally used of a quiescent

position, that is, *near*, with or *among*; often

H413 (Brown-Driver-Briggs)

אל

l'e / 'êl / 'el

BDB Definition:

- 1) to, toward, unto (of motion)
- 2) into (limit is actually entered)
 - 2a) in among

in general, to: - about, according to, after, against, among, as for, at, because (-fore, -side), both . . . and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with(-in).

- 3) toward (of direction, not necessarily physical motion)
- 4) against (motion or direction of a hostile character)
- 5) in addition to, to
- 6) concerning, in regard to, in reference to, on account of
- 7) according to (rule or standard)
- 8) at, by, against (of one's presence)
- 9) in between, in within, to within, unto (idea of motion to)

Part of Speech: preposition

A Related Word by BDB/Strong's Number: primitive particle

A) ac: Look co: ? ab: ?: To look toward a sight.

N^m) HL) - I. These: Designating a group that is with the speaker. In the sense of looking toward a sight. [Hebrew and Aramaic; The short form "e" is used as a prefix meaning "look" and translated as "the".] [df: la hla] II. Toward: A moving to or toward something to be with it as the ox moves toward a destination. [df: la] [freq. 69] |kjv: these, those, this, thus, who, so, such, some, same, other, which, another, whom, they, them|

H123 (Strong)

H123 (Brown-Driver-Briggs)

אַדוֹם אַדֹם

'ĕdôm 'ĕdôm = Adawam in Ancient Hebrew

ed-ome', ed-ome'

From <u>H122</u>; *red* (see <u>Gen 25:25</u>); *Edom*, the elder twin-brother of Jacob; hence the region (Idumaea) occuped by him: - <u>Edom</u>, Edomites, Idumea.

Total KJV occurrences: 100

אדום / אדם

'ĕdôm / 'ĕdôm = Adawam in Ancient Hebrew

BDB Definition:

Edom = "red"

- 1) Edom
- 2) Edomite, Idumean descendants of Esau
- 3) land of Edom, Idumea land south and south east of Palestine

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from H122

H4057 (Strong)

מִדְבָּר

midbâr = Madabar in Ancient Hebrew

mid-bawr'

From <u>H1696</u> in the sense of *driving*; a *pasture* (that is, open field, whither cattle are driven); by implication a *desert*; also *speech* (including its organs): - desert, south, speech, wilderness.

Total KJV occurrences: 271

H4057 (Brown-Driver-Briggs)

מדבּר

midbâr = Madabar in Ancient Hebrew

BDB Definition:

- 1) wilderness
 - 1a) pasture
 - 1b) uninhabited land, wilderness
 - 1c) large tracts of wilderness (around cities)
 - 1d) wilderness (figuratively)
- 2) mouth

2a) mouth (as organ of speech) Part of Speech: noun masculine Related Word by BDB/Strong's Number: from H1696 in the sense of driving **H6790** (Strong) H6790 (Brown-Driver-Briggs) צן لإا tsin tsin **BDB Definition:** tseen Zin = "flat" From an unused root meaning to prick; a craq; Tsin, a part of the Desert: - Zin. 1) name given to a portion of the desert **Total KJV occurrences: 10** tract between the Dead Sea and Arabah on the east in which Kadesh-barnea was located Part of Speech: noun proper locative Related Word by BDB/Strong's Number: from an unused root meaning to prick **H5045** (Brown-Driver-Briggs) H5045 (Strong) נגב נגב negeb negeb neh'-gheb **BDB Definition:** From an unused root meaning to be 1) south-country, Nekeb, south parched; the south (from its drought); 1a) south-country specifically the *negeb* or southern district of Judah, occasionally, Egypt(as south to 1a1) region of southern Judah, Palestine): - south (country, side, -ward). boundaries not specific 1b) south

Part of Speech: noun masculine Related Word by BDB/Strong's Number: from an unused root meaning to be parched **H7097 (Strong)** H7097 (Brown-Driver-Briggs) קצה / קצה קֵצֶה קָצֶה gêtseh = Qatazah in Ancient qâtseh / qêtseh gâtseh Hebrew **BDB Definition:** kaw-tseh', kay-tseh' 1) end, extremity The second form is negative only; 1a) end, mouth, extremity from H7096; an extremity (used in a great applications variety of and idioms; 1b) border, outskirts compare H7093): - X after, border, brim, brink, edge, end, [in-] finite, frontier, 1c) the whole (condensed term for outmost coast, quarter, shore, (out-) side, X what is included within extremities) some, ut (-ter-) most (part). 1d) at the end of (a certain time) **Total KJV occurrences: 97** Part of Speech: noun masculine Related Word by BDB/Strong's Number: from H7096 H8486 (Strong) H8486 (Brown-Driver-Briggs) תּמן / תּימן תַּמָן תֵּימָן têymân têmân = Taman in Ancient Hebrew têymân / têmân = Taman in Ancient tay-mawn', tay-mawn'

Denominative from <u>H3225</u>; the *south* (as being on the *right* hand of a person facing the east): - south (side, -ward, wind).

Hebrew

BDB Definition:

- 1) south, southward, whatever is on the right (so the southern quarter), south wind
 - 1a) south (of territory)
 - 1b) southern quarter (of the sky)
 - 1c) toward the south, southward (of direction)
 - 1d) south wind

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: denominative from H3225

Joshua 15:1 (KJV) This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of <u>Meribah-Kadesh</u>, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Deuternomy 33:8</u> And of Levi he said, *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of <u>Meribah</u>;

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the <u>secret place of thunder</u>: I proved thee at the waters of <u>Meribah</u>. <u>Selah</u>.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the <u>secret place of thunder</u>: I proved thee at the waters of <u>Meribah</u>.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Timothy 2:8 (KJV) I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Qadash means Holy, Sanctuary, in Ancient Hebrew a Holy Ground he Burning AHAYAH declared his Name

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

H6946 (Strong)	H6946 (Brown-Driver-Briggs)
קָּדִשׁ	קדש
qâdêsh = Qadash iin Ancient Hebrew	qâdêsh = Qadash iin Ancient Hebrew
kaw-dashe'	BDB Definition:
The same as H6945; <i>sanctuary</i> ; <i>Kadesh</i> , a place in the Desert: - Kadesh. Compare H6947.	Kadesh = "holy"
·	1) a city in the extreme south of Judah
Total KJV occurrences: 18	1a) same as 'Kedesh' and 'Kadesh-barnea'
	Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6945

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Wisdom 18:9 (KJVA) For the righteous children of good men did sacrifice secretly, and with one consent made a holy law, that the saints should be like partakers of the same good and evil, the fathers now singing out the songs of praise.

Ezekiel 43:12 (KJVA) This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

H6944 (Strong)

קֹדֵשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From <u>H6942</u>; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קדשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

- 1) apartness, holiness, sacredness, separateness
 - 1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6942

The Golden Rule

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

<u>Matthew 7:13</u> Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

<u>Matthew 7:14</u> Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Ezekiel 43:4 (KJVA) And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

Numbers 33:36 (KJV) And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

H6946 (Strong)

קַדִשׁ

qâdêsh = = Qadash in Ancient Hebrew

kaw-dashe'

The same as <u>H6945</u>; <u>sanctuary</u>; <u>Kadesh</u>, a place in the Desert: - <u>Kadesh</u>. Compare <u>H6947</u>.

Total KJV occurrences: 18

H6946 (Brown-Driver-Briggs)

קדשׁ

qâdêsh = Qadash in Ancient Hebrew

BDB Definition:

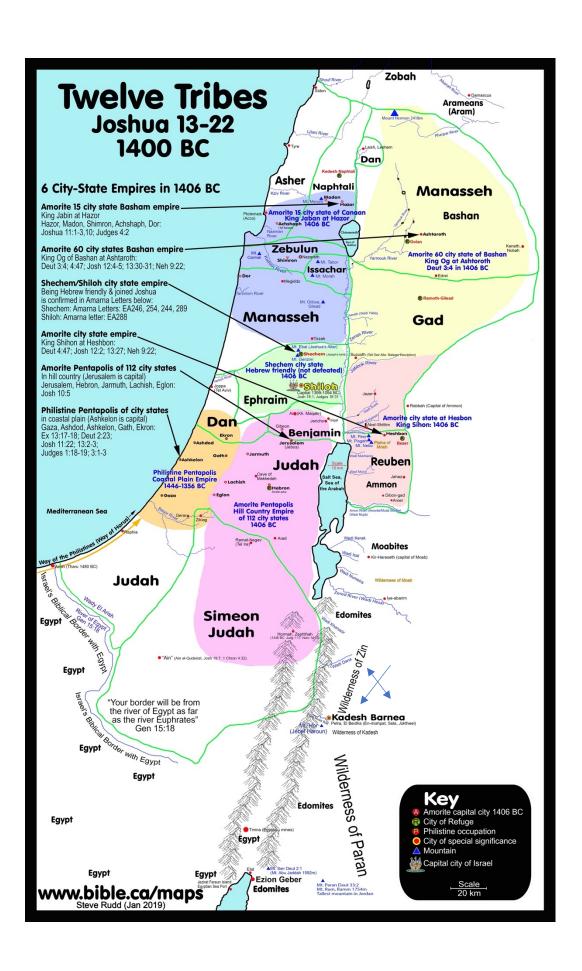
Kadesh = "holy"

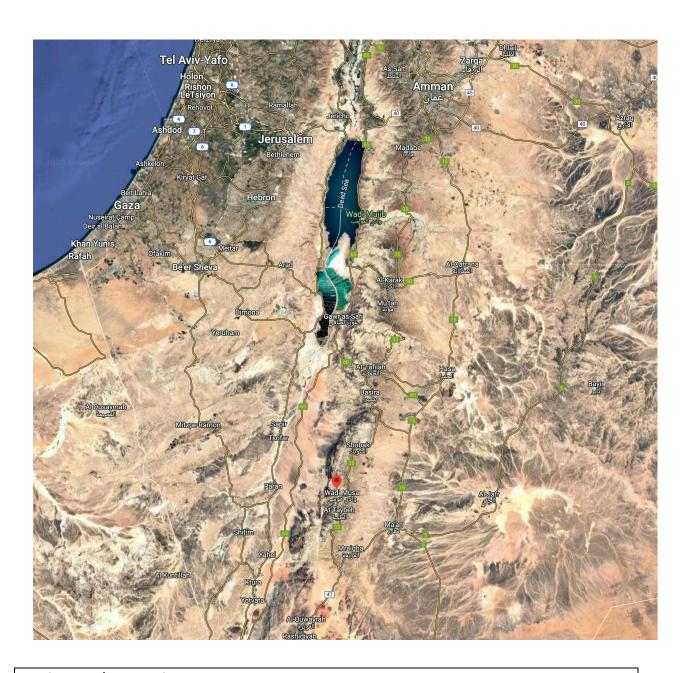
1) a city in the extreme south of Judah

1a) same as 'Kedesh' and 'Kadesh-barnea'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6945





Wadi Musa / Uum Sayhoun

The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3::5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.



Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

1 Kings 9:3 (KJV) And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

<u>Exodus 3:15</u> And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

<u>Exodus 3:16</u> Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exo 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

<u>Deu 8:14</u> Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

1 Timothy 2:8 (KJV) I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

H6944 (<u>Strong</u>)	H6944 (Brown-Driver-Briggs)
קֹדֶשׁ	קדשׁ
qôdesh = Qadash in Ancient Hebrew	qôdesh = Qadash in Ancient Hebrew
ko'-desh	BDB Definition:
From <u>H6942</u> ; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity:</i> - consecrated (thing), dedicated (thing), hallowed (thing), holiness,	1) apartness, holiness, sacredness, separateness

(X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6942

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

2 Maccabees 9:14 (KJVA) That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.



G4073 (<u>Strong</u>)	G4073 (<u>Thayer</u>)
πέτρα	πέτρα
petra	petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

Thayer Definition:

- 1) a rock, cliff or ledge
 - 1a) a projecting rock, crag, rocky ground
 - 1b) a rock, a large stone
 - 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

<u>1Maccabees 4:46</u> And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

<u>2Maccabees 2:4</u> It was also contained in the same writing, that the <u>prophet</u>, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the <u>mountain</u>, where Moses climbed up, and saw the heritage of God.

2Maccabees 2:4 It was also contained in the same writing, that the **prophet**, being warned of AHAYAH, commanded the tabernacle and the ark to go with him, as he went forth into the **mountain**, where Moses climbed up, and saw the heritage of AHAYAH

The Golden Rule

<u>Matthew 7:12</u> Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

<u>Matthew 7:14</u> Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Numbers 33:36 (KJV) And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

H6946 (<u>Strong</u>)	H6946 (Brown-Driver-Briggs)
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קָדֵשׁ

qâdêsh = = Qadash in Ancient Hebrew

kaw-dashe'

The same as <u>H6945</u>; <u>sanctuary</u>; <u>Kadesh</u>, a place in the Desert: - <u>Kadesh</u>. Compare <u>H6947</u>.

Total KJV occurrences: 18

קדשׁ

qâdêsh = Qadash in Ancient Hebrew

BDB Definition:

Kadesh = "holy"

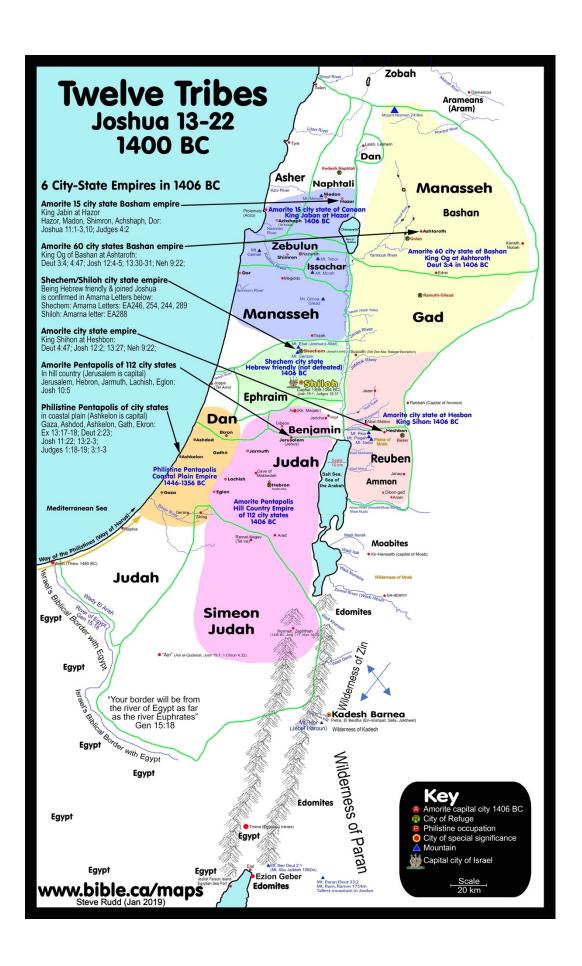
1) a city in the extreme south of Judah

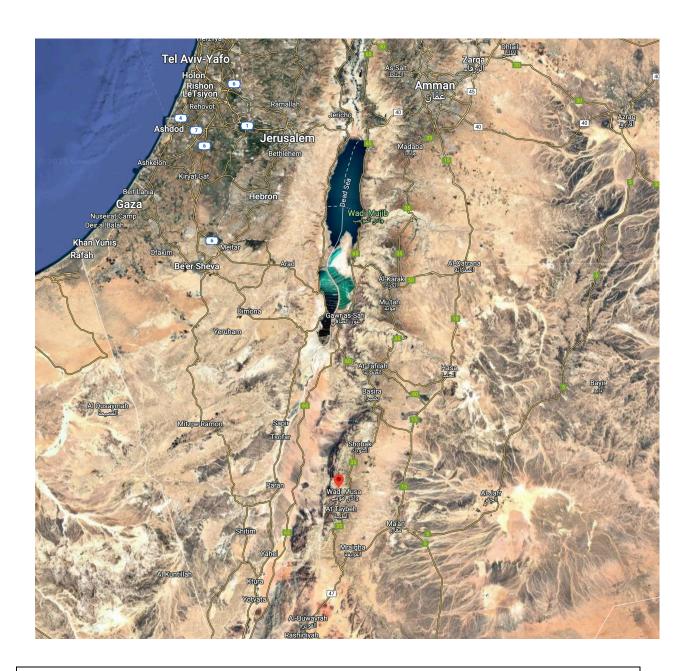
1a) same as 'Kedesh' and 'Kadeshbarnea'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's

Number: the same as <u>H6945</u>





Wadi Musa /Uum Sayhoun

Secret times was given in the wilderness

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Psalms 91:2 I will say of LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 25:14 The secret of the LORD *is* with them that fear him; and he will shew them his covenant.

Jeremiah 8:8 (KJV) How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

James 1:26 (KJVA) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Secret Place in trouble

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. **Selah**.

Judges 1:36 (KJV) And the coast of the Amorites *was* from the going up to Akrabbim, from the rock, and upward.

Judges 1:36 (TS2009) And the border of the Amorites was from the Ascent of Aqrabbim, from Sela, and upward.

Judges 1:36 (Latin) fuit autem terminus Amorrei ab ascensu Scorpionis Petra et superiora loca

H5553 (<u>Strong</u>)	H5553 (Brown-Driver-Briggs)
ּסֶלַע	סלע
sela`	sela`
seh'-lah	BDB Definition:
From an unused root meaning to be <i>lofty</i> ; a	1) crag, cliff, <mark>rock</mark>
craggy <i>rock,</i> literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny),	1a) crag, cliff
strong hold.	1b) as stronghold of Jehovah, of security (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from an unused root meaning to be lofty

1 Corinthians 11:1 (KJV) Be ye followers of me, even as I also am of Christ.

<u>1Corinthians 10:1</u> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; every living creature of all flesh that *is* upon the earth.

Exodus 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Exodus 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Exodus 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a **cloud** and darkness *to them,* but it gave light by night *to these:* so that the one came not near the other all the night.

<u>Exodus 16:10</u> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they <u>looked toward the wilderness</u>, and, behold, the glory of the LORD appeared in the <u>cloud</u>.

Exodus 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick **cloud** upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exodus 24:15 And Moses went up into the mount, and a cloudcovered the mount.

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Acts 7:38 (KJV) This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

G4614 (<u>Strong</u>)	G4614 (Thayer)
Σινᾶ	Σινᾶ
Sina	Sina
see-nah'	Thayer Definition:
Of Hebrew origin [H5514]; Sina (that is, Sinai), a	Sinai = "thorny"

mountain in Arabia: - Sina.

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin H5514

Matthew 16:18 (KJV) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

G4073 (<u>Strong</u>)	G4073 (<u>Strong</u>)
πέτρα	πέτρα
petra	petra
pet'-ra	pet'-ra
Feminine of the same as <u>G4074</u> ; a (mass of) <u>rock</u> (literally or figuratively): - rock.	Feminine of the same as <u>G4074</u> ; a (mass of) <i>rock</i> (literally or figuratively): - rock.
Total KJV occurrences: 16	Total KJV occurrences: 16

<u>Psalms 31:2</u> Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

<u>Matthew 7:24</u> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

<u>Isaiah 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my <u>house</u> of <u>prayer</u>: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine <u>house</u> shall be called an <u>house</u> of <u>prayer</u> for all people.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<u>Luke 6:48</u> He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

<u>Isaiah 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944 (Strong)

קֹדֵשׁ

gôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קדשׁ

gôdesh = Qadash in Ancient Hebrew

BDB Definition:

- 1) apartness, holiness, sacredness, separateness
 - 1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

H6944 (Brown-Driver-Briggs)

H6944 (Strong)

קדשׁ

gôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, קֹדֵשׁ

gôdesh = Qadash in Ancient Hebrew

ko'-desh

From <u>H6942</u>; a *sacred* place or thing; rarely abstractly sanctity: - consecrated (thing),

separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6942

dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

<u>2Chronicles 30:27</u> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up*to his holy dwelling place, *even* unto heaven.

<u>1Timothy 2:8</u> I will therefore that men pray every where, lifting up holyhands, without wrath and doubting.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Acts 7:35 (KJV) This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Acts 7:35 (KJV) This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did AHAYAH send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

H5554 (Strong)

H5554 (Brown-Driver-Briggs)

סֵלַע

sela'

sela`

סלע

seh'-lah

BDB Definition:

The same as <u>H5553</u>; *Sela*, the rock city of

Idumaea: - rock, Sela (-h).

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

H6697 (Strong)

צֶר צוּר

tsûr tsûr

tsoor, tsoor

From <u>H6696</u>; properly a *cliff* (or sharp <u>rock</u>, as *compressed*); generally a <u>rock</u> or *boulder*; figuratively a <u>refuge</u>; also an *edge* (as *precipitous*): - edge, X (mighty) God (one), <u>rock</u>, X sharp, stone, X strength, X strong. See also <u>H1049</u>.

Total KJV occurrences: 76

H6697 (Brown-Driver-Briggs)

צר / צוּר (Aramaic)

tsûr

BDB Definition:

- 1) rock, cliff (noun masculine)
 - 1a) rocky wall, cliff
 - 1b) rock (with flat surface)
 - 1c) block of stone, boulder
 - 1d) rock (specific)
 - 1e) rock (of God)
 - 1f) rock (of heathen gods)
 - 1g) Rock (noun proper deity)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's

Number: from H6696

Exodus 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

H6944 (Strong)

קֹדֵשׁ

gôdesh = Qadash in Ancient hebrew

ko'-desh

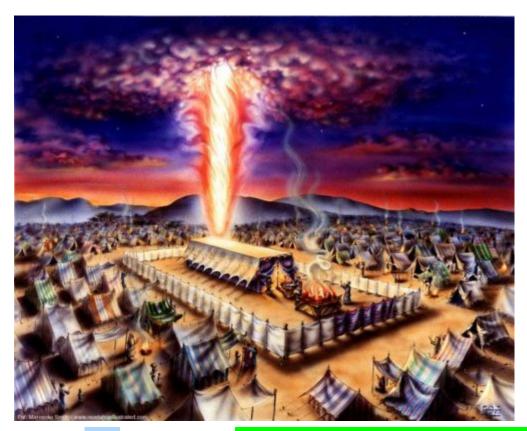
From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Exodus 40:2 (KJVA) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.



<u>Exodus 40:38</u> For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Numbers 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Corinthians 10:3 And did all eat the same spiritual meat;

<u>1Corinthians 10:4</u> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (<u>Strong</u>) G4073 (<u>Thayer</u>)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) <u>rock</u> (literally or figuratively): - rock.

Total KJV occurrences: 16

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
 - 1a) a projecting rock, crag, rocky ground
 - 1b) a rock, a large stone
 - 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074

1 Corinthians 10:5 (KJV) But with many of them God was not well pleased: for they were overthrown in the wilderness.

1 Corinthians 10:5 (KJV) But with many of them AHAYAH was not well pleased: for they were overthrown in the wilderness.





https://en.wikipedia.org/wiki/Nabataean Kingdom

https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Jeremiah 42:10</u> If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

<u>Jeremiah 42:11</u> Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

<u>Isaiah 14:4</u> That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isaiah 14:12 (KJV) How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Jermiah 42:12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

<u>Psalms 5:10</u> Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

<u>Psalms 55:9</u> Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

<u>Jeremiah 6:4</u> Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

<u>Joel 3:9</u> Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

<u>Micah 3:5</u> Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

<u>Luke 9:42</u> And as he was yet a coming, the devil threw him down, and tare him. And Yashaya rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Luke 4:35 And Yashaya rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare him. And Yashaya rebuked the unclean spirit, and healed the child, and delivered him again to his father.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

<u>Exodus 10:9</u> And <u>Moses</u> said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD.

Exo 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Mosestook the rod of God in his hand.

Exo 10:9 And **Moses** said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD.

Exo 18:5 And Jethro, **Moses**' father in law, came with his **sons** and his wife unto **Moses** into the wilderness, where he encamped at the mount of God:

Exo 18:6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

<u>Exodus 32:26</u> Then <u>Moses</u> stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

Exo 40:31 And **Moses** and Aaron and his **sons** washed their hands and their feet thereat:

Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

<u>Lev 8:13</u> And <u>Moses</u> brought Aaron's <u>sons</u>, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded <u>Moses</u>.

Lev 8:24 And he brought Aaron's **sons**, and **Moses** put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and **Moses** sprinkled the blood upon the altar round about.

Lev 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

Lev 8:31 And **Moses** said unto Aaron and to his **sons**, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his **sons** shall eat it.

<u>Lev 8:36</u> So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Lev 9:1 And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

<u>Lev 10:4</u> And <u>Moses</u> called Mishael and Elzaphan, the <u>sons</u> of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

<u>Lev 10:6</u> And <u>Moses</u> said unto Aaron, and unto Eleazar and unto Ithamar, his <u>sons</u>, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

<u>Lev 10:12</u> And <u>Moses</u> spake unto Aaron, and unto Eleazar and unto Ithamar, his <u>sons</u> that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy:

Lev 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

<u>Lev 16:1</u> And the LORD spake unto <u>Moses</u> after the death of the two <u>sons</u> of Aaron, when they offered before the LORD, and died;

<u>Lev 21:1</u> And the LORD said unto <u>Moses</u>, Speak unto the priests the <u>sons</u> of Aaron, and say unto them, There shall none be defiled for the dead among his people:

Lev 21:24 And **Moses** told *it* unto Aaron, and to his **sons**, and unto all the children of Israel.

<u>Num 3:38</u> But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* <u>Moses</u>, and Aaron and his <u>sons</u>, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Num 3:51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

<u>Num 4:34</u> And <u>Moses</u> and Aaron and the chief of the congregation numbered the <u>sons</u> of the Kohathites after their families, and after the house of their fathers,

<u>Num 4:41</u> These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did

number according to the commandment of the LORD.

Num 4:45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Num 16:8 And Moses said unto Korah, Hear, I pray you, ye sonsof Levi:

Num 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

<u>Num 26:9</u> And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* famous in the congregation, who strove against <u>Moses</u> and against Aaron in the company of Korah, when they strove against the LORD:

<u>Num 36:1</u> And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before <u>Moses</u>, and before the princes, the chief fathers of the children of Israel:

Num 36:5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

<u>Deu 31:9</u> And <u>Moses</u> wrote this law, and delivered it unto the priests the <u>sons</u> of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

<u>Jdg 1:20</u> And they gave Hebron unto Caleb, as <u>Moses</u> said: and he expelled thence the three <u>sons</u> of Anak.

<u>1Ch 6:3</u> And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

<u>1Ch 6:49</u> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that <u>Moses</u> the servant of God had commanded.

<u>1Ch 23:13</u> The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

1Ch 23:14 Now *concerning* Moses the man of God, his sons were named of the tribe of Levi.

1Ch 23:15 The sons of Moses were, Gershom, and Eliezer.

Act 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons

The Passover

- **Exo 12:1** And the LORD spake unto Moses and Aaron in the land of Egypt, saying,
- Exo 12:2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.
- **Exo 12:3** Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:
- **Exo 12:4** And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.
- Exo 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:
- **Exo 12:6** And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
- Exo 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.
- Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.
- Exo 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.
- Exo 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
- **Exo 12:11** And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover.
- Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.
- Exo 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
- Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.
- Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
- Exo 12:16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them,

save that which every man must eat, that only may be done of you.

Exo 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exo 12:18 In the first *month,* on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exo 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exo 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exo 12:22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning.

Exo 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exo 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exo 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exo 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exo 12:27 That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exo 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

2 Kings 2:7 (KJVA) And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

2 Kings 3:8 (KJVA) And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

Amos 2:11 (KJVA) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

1 Kings 20:35 (KJVA) And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

Exodus 20:13 Thou shalt not kill.

Exodus 23:9 Also thou shalt **not oppress** a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

<u>Leviticus 25:14</u> And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall **not oppress** one another:

<u>Leviticus 25:17</u> Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

<u>Deuteronomy 23:16</u> He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt **not** oppress him.

<u>Deuternomy 24:14</u> Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

<u>Psalms 119:122</u> Be surety for thy servant for good: let not the proud oppress me.

Proverbs 22:22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

<u>Jeremiah 7:6</u> If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

Zecharah 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

<u>Malachi 3:5</u> And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his* right, and fear not me, saith the LORD of hosts.

<u>James 2:6</u> But ye have despised the poor. Do not rich men oppressyou, and draw you before the judgment seats?

1 Kings 20:36 (KJVA) Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

<u>Revelation 5:5</u> And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Revelation 22:16 (KJVA) I Yashaya have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

<u>John 14:6</u> Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Revelation 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD

<u>Daniel 2:37</u> Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. OF LORDS.

<u>Hebrews 7:14</u> For *it is* evident that our <u>Lord</u> sprang out of <u>Juda</u>; of which tribe Moses spake nothing concerning priesthood.



<u>Jeremiah 14:2</u> <u>Judah</u> mourneth, and the gates thereof languish; they are <u>black</u> unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 My skin is black upon me, and my bones are burned with heat

The Ungodly has treated the priest of God the Black Hebrew Israelite unjustly

<u>Wisdom 2:1</u> For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

<u>Wisdom 2:2</u> For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

<u>Wisdom 2:3</u> Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

<u>Wisdom 2:4</u> And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof.

<u>Wisdom 2:5</u> For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

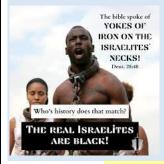
<u>Wisdom 2:6</u> Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

<u>Wisdom 2:7</u> Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

<u>Wisdom 2:8</u> Let us crown ourselves with rosebuds, before they be withered:

<u>Wisdom 2:9</u> Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

<u>Wisdom 2:10</u> Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.



<u>Wisdom 2:11</u> Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

<u>Wisdom 2:12</u> Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressings of our education.

Wisdom 2:13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

Wisdom 2:14 He was made to reprove our thoughts.

<u>Wisdom 2:15</u> He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

<u>Wisdom 2:16</u> We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

Wisdom 2:17 Let us see if his words be true: and let us prove what shall happen in the end of him.

Wisdom 2:18 For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.

<u>Wisdom 2:19</u> Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

Wisdom 2:20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

<u>Wisdom 2:21</u> Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

<u>Wisdom 2:22</u> As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

Wisdom 2:23 For God created man to be immortal, and made him to be an image of his own eternity.

<u>Wisdom 2:24</u> Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

A Watchman for Israel

Ezekiel 3:16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

Ezekiel 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

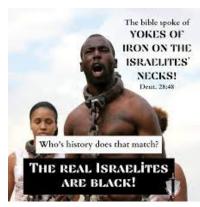
Ezekiel 3:20 Again, When a righteous *man* doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Ezekiel 3:21 Nevertheless if thou warn the righteous *man,* that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

<u>Ezekiel 3:22</u> And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

<u>Psalms 50:6</u> And the heavens shall declare his righteousness: for <u>God</u> is <u>judge</u> himself. Selah.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;





1Kings 20:35 And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

<u>Amos 2:11</u> And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

<u>Ephesians 3:5</u> Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

<u>Sirach 49:10</u> And of the twelve prophets let the memorial be blessed, and let their bones flourish again out of their place: for they comforted Jacob, and delivered them by assured hope.

<u>Baruch 2:34</u> And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

<u>Isaiah 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

1Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1Samuel 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battls

2Kings 14:4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

2Kings 14:5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

2Kings 14:6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall

be put to death for his own sin.

2Kings 14:7 He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

H5554 (Brown-Driver-Briggs)

H5554 (<u>Strong</u>)

סלע

sela'

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's

Number: the same as <u>H5553</u>

סַלַע

sela'

seh'-lah

The same as <u>H5553</u>; *Sela*, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2

<u>Psalms 67:4</u> O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. <u>Selah.</u>

Psalms 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations

Psalms 82:8 Arise, O AHAYAH, judge the earth: for thou shalt inherit all nation

<u>Isaiah 2:4</u> And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

<u>Micah 4:3</u> And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Wisdom 3:3 And their going from us to be utter destruction: but they are in peace.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

<u>Wisdom 3:5</u> And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

Wisdom 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.

<u>Wisdom 3:7</u> And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

<u>Wisdom 3:8</u> They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

<u>Sirach 4:15</u> Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

<u>Genesis 15:14</u> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:3 (KJVA) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Isaiah 40:1 (KJVA) Comfort ye, comfort ye my people, saith your God.

Isaiah 40:1 (Xhosa) Thuthuzelani, bathuthuzeleni abantu bam, utsho uThixo wenu.



Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and

Deuteronomy 12:11 (KJVA) Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Acts 3:23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Ephesians 3:5 (KJVA) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

<u>2Chronicles 7:14</u> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Acts 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Yashaya

Acts 3:20 (KJVA) And he shall send Yashaya Christ, which before was preached unto you:

<u>Act 3:23</u> And it shall come to pass, *that* every <mark>soul</mark>, which will not hear that prophet, shall be destroyed from among the people.

Mark 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark 8:37 Or what shall a man give in exchange for his soul?

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

First secret go Jordan Petra get purged to prepare for Zion

<u>Isaiah 16:1</u> Send ye the lamb to the ruler of the land from <u>Sela</u> to the wilderness, unto the mount of the daughter of <u>Zion</u>.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion **Isaiah 16:1 German Hoffnung für alle** Schickt aus Sela [1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von Israel auf den Berg Zion gehen und ihm ausrichten:





Google Translate from LATIN TO ENGLISH

Isaiah 16:1 Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Isaiah 16:1 (French LS) Envoyez les agneaux au souverain du pays, Envoyez-les de Séla, par le désert, A la montagne de la fille de Sion.

Isaiah 16:1 (French OB) Envoyez les agneaux du souverain du pays, de Séla, dans le désert, à la montagne de la fille de Sion.

Isaiah 16:1 (Xhosa) Thumelani iimvana kumlawuli welizwe, zivela e<mark>Sela</mark>, zibheke entlango, ziye entabeni yentombi uZiyon.

Isaiah 16:1 (German EB) Sendet die Fettschafe des Landesherrschers von Sela durch die Wüste nach dem Berge der Tochter Zion.

Romans 9:33 (KJV) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Isaiah 51:16 (KJV) And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Isaiah 51:16 (Xhosa) Ndiwabekile amazwi am emlonyeni wakho, ndakugubungela ngesithunzi sesandla sam, ukuba ndityale i<mark>zulu</mark>, ukuba ndiseke ihlabathi, ukuba ndithi kwiZiyon, Ningabantu bam.



Bread in the Wilderness

Exodus 16:32 And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

<u>Matthew 15:33</u> And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

<u>Mark 8:4</u> And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

Bread of Life

<u>John 6:26</u> Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

<u>John 6:27</u> Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

<u>John 6:29</u> Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

<u>John 6:30</u> They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

<u>John 6:31</u> Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

<u>John 6:32</u> Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. John 6:34 Then said they unto him, Lord, evermore give us this bread.

<u>John 6:35</u> And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Water of Life

<u>John 4:6</u> Now Jacob's well was there. Yashaya therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

John 4:7 There cometh a woman of Samaria to draw water: Yashaya saith unto her, Give me to drink.

<u>John 4:8</u> (For his disciples were gone away unto the city to buy meat.)

<u>John 4:9</u> Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

<u>John 4:10</u> Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

<u>John 4:11</u> The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

<u>John 4:12</u> Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

<u>John 4:13</u> Yashaya answered and said unto her, Whosoever drinketh of this water shall thirst again:

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1 Samuel 23:28 So Saul returned from pursuing after David, and went against the Philistines; therefore they that place Sela- hammahlekoth.

2Kings 14:7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.

<u>Isaiah 42:11</u> Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of <u>Sela</u> exult, let them shout from the top of the mountains.

<u>Isaiah 16:1</u> Send ye the lamb to the ruler of the land from <u>Sela</u> to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion German. Hoffnung für alle Schickt aus Sela[1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von Israel auf den Berg Zion gehen und ihm ausrichten:





Google Translate from LATIN TO ENGLISH

Isaiah 16:1 Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

9	Ancient						11	Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 0	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total				עלט (שרהאל = ארהאל = Yasharahala = Israel - Israhel						

laersi = lahrvy = lahrwy = Yasharahala = Israel - Israhel

Psalms 31:3 (KJV) For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

H5553 (Strong)

סֵלַע

sela'

seh'-lah

From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) rock, stone (-ny), strong hold.

Judges 1:36 And the border of the Amorites was from the ascent of Akrabbim, from Sela, and upward.

2 Kings 14:7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Judges 1:36 KJV And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward.

Judges 1:36 KJV-1611 And the coast of the Amorites was from the going vp to Akrabbim, from the rocke, and vpward.

Judges 1:36 JPS And the border of the Amorites was from the ascent of Akrabbim, from Sela, and upward. Judges 1:36 Latin fuit autem terminus Amorrei ab ascensu Scorpionis Petra et superiora loca

- 2 Kings 14:7 KJV He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.
- 2 Kings 14:7 KJV-1611 He slew of Edom in the valley of salt, ten thousand, and tooke Selah by warre, and called the name of it, loktheel, vnto this day.
- 2 Kings 14:7 JPS He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.
- 2 Kings 14:7 Latin ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius lecethel usque in praesentem diem

Isaiah 16:1 KJV Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 KJV-1611 Send ye the lambe to the ruler of the land from Sela to the wildernesse, vnto the mount of the daughter of Zion.

Isaiah 16:1 JPS Send ye the lambs for the ruler of the land from the crags that are toward the wilderness, unto the mount of the daughter of Zion.



Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

https://www.blueletterbible.org/lexicon/h5554/kjv/wlc/0-1/https://www.bibleistrue.com/qna/pqna33.htm

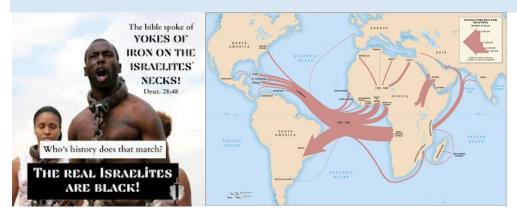
Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto **Zion**, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

<u>Deuteronomy 28:45</u> Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

<u>Deuteronomy 28:46</u> And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

<u>Deuteronomy 28:47</u> Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*;

<u>Deuteronomy 28:48</u> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Deuteronomy 28:49 (KJV) The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 (KJV) A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 (KJV) And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Job 9:24 (KJVA) The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?



<u>Deuteronomy 28:49</u> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

<u>Deuteronomy 28:50</u> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

<u>Deuteronomy 28:51</u> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Revelation 2:9 (KJVA) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan

Revelation 3:9 (KJVA) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto **Zion,** and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zechariah 8:3 (Latin) haec dicit Dominus exercituum reversus sum ad Sion et habitabo in medio Hierusalem et vocabitur Hierusalem civitas veritatis et mons Domini exercituum mons sanctificatus

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth. **Psalms 119:142 (KJV)** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

2 John 1:4 (KJVA) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

<u>2Esdras 12:34</u> For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

<u>**2Esdras 13:48**</u> But those that be left behind of thy **people** are they that are found within my borders.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Isaiah 16:1 KJV Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 KJV-1611 Send ye the lambe to the ruler of the land from Sela to the wildernesse, vnto the mount of the daughter of Zion.

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Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

https://www.blueletterbible.org/lexicon/h5554/kjv/wlc/0-1/https://www.bibleistrue.com/qna/pqna33.htm

2 Esdras 7:34 (KJVA) But judgment only shall remain, truth shall stand, and faith shall wax strong:

Joshua 15:61 (KJV) In the wilderness, Betharabah, Middin, and Secacah,

Betharabah - Biblical Cyclopedia

McClintock and Strong Biblical Cyclopedia Online https://www.biblicalcyclopedia.com

Betharabah. Beth-ar'abah one of the six cities of Judah which were situated in the Arabah, i.e. the sunk valley of the **Jordan** and Dead Sea ("wilderness," ..

https://www.blueletterbible.org/lexicon/h6160/kjv/wlc/0-1/



Zechariah 14:10
New International Version

¹⁰ The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up high from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses, and will remain in its place.

Zechariah 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.

H6160 (Brown-Driver-Briggs)	H6160 (Strong)
ערבה	עֲרָבָה
`ărâbâh	`ărâbâh
	ar-aw-baw'

BDB Definition:

1) desert plain, steppe, desert, wilderness

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from <u>H6150</u> (in the sense of sterility)

From H6150 (in the sense of *sterility*); a *desert*; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also H1026.

Deuteronomy 1:1 (KJVA) These *be* the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Joshua 18:18 And passed along toward the side over against Arabah northward, and went down unto Arabah:

Isaiah 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Job 29:4 (KJV) As I was in the days of my youth, when the secret of God *was* upon my tabernacle; **Psalms 43:3 (KJVA)** O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 27:5 (KJV) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Romans 9:33 (KJV) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

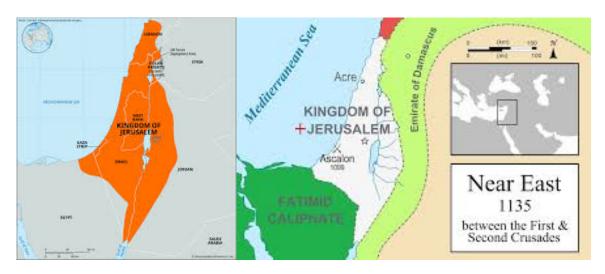
Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

2 Esdras 14:31 (KJVA) Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Isaiah 30:19 (KJVA) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isaiah 30:19 (Latin) populus enim Sion habitabit in Hierusalem plorans nequaquam plorabis miserans miserebitur tui ad vocem clamoris tui statim ut audierit respondebit tibi

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the , which I would have given unto Israel.



<u>2Esdras 13:36</u> And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

2 Esdras 12:13 (KJVA) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

<u>2Esdras 12:34</u> For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

<u>2Esdras 13:48</u> But those that be left behind of thy **people** are they that are found within **my borders**.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

<u>Matthew 4:17</u> From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuteronomy 11:24 (KJVA) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Psalms 43:3 (KJV) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 60:4 (KJVA) Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.









<u>Song of Soloon 2:4</u> He brought me to the banqueting house, and his <u>banner</u> over me *was* love.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them

<u>Isaiah 57:7</u> Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Hebrews 11:16 But now they desire a better *country,* that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

25a 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at **Jerusalem**: for he said, To day shall the house of Israel restore me the **kingdom** of my father.

<u>1Esdras 4:43</u> Then said he unto the king, Remember thy vow, which thou hast vowed to build <u>Jerusalem</u>, in the day when thou camest to thy <u>kingdom</u>,

<u>2Esdras 2:10</u> Thus saith the Lord unto Esdras, Tell my people that I will give them the **kingdom** of **Jerusalem**, which I would have given unto Israel.

<u>2Esdras 12:13</u> Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<u>Matthew 5:16</u> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<u>Jer 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

<u>Dan 2:44</u> And in the days of these kings shall the <u>God</u> of heaven set up a <u>kingdom</u>, which shall never be destroyed: and the <u>kingdom</u> shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

<u>Luk 13:29</u> And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Psalms 3:4 (KJV) I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius lecethel usque in praesentem diem

2 Kings 14:7 (TS2009) He struck Edom in the Valley of Salt, ten thousand, and took Sela in battle, and called its name Yoqthe'el to this day.

Isaiah 16:1 KJV Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 KJV-1611 Send ye the lambe to the ruler of the land from Sela to the wildernesse, vnto the mount of the daughter of Zion.

Isaiah 16:1 JPS Send ye the lambs for the ruler of the land from the crags that are toward the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Lamentations 2:13 (KJVA) What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

Zechariah 9:9 (KJVA) Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Lamentations 2:15 (KJVA) All that pass by clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call The perfection of beauty, The joy of the whole earth?

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 (KJVA) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 8:54 (KJVA) Yashaya answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

John 8:54 (KJVA) Yashaya answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your AHAYAH:

Ephesians 4:6 (KJVA) One God and Father of all, who *is* above all, and through all, and in you all. **Ephesians 4:6 (KJVA)** One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

1Samuel 23:28 So Saul returned from pursuing after David, and went against the Philistines; therefore they called that place Sela- hammahlekoth.

- **1 Samuel 23:28** KJV Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.
- **1 Samuel 23:28** KJV-1611 Wherefore Saul returned from pursuing after Dauid, & went against the Philistines; therefore they called that place Sela-Hammahlekoth.
- **1 Samuel 23:28** JPS So Saul returned from pursuing after David, and went against the Philistines; therefore they called that place Sela- hammahlekoth.
- **1 Samuel 23:28** Latin reversus est ergo Saul desistens persequi David et perrexit in occursum Philisthinorum propter hoc vocaverunt locum illum petram Dividentem

Isaiah 42:11 (KJV) Let the wilderness and the cities thereof lift up their value, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isaiah 42:11 (JPS) Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult, let them shout from the top of the mountains.

Isaiah 42:11 (TS2009) Let the wilderness and its cities lift up their voice, the villages where Qědar dwells. Let the inhabitants of Sela sing, let them shout from the top of the mountains.

H5553 (Strong)

סַלַע

sela'

seh'-lah

From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) rock, stone (-ny), strong hold.

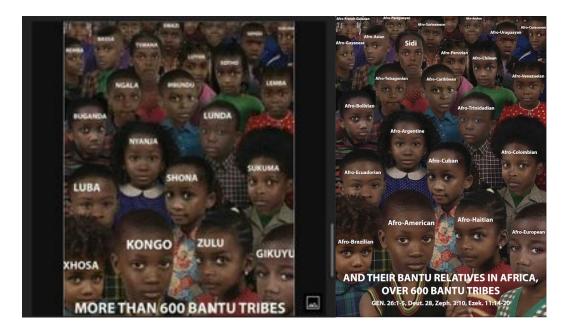
Isaiah 42:11 (Latin) sublevetur desertum et civitates eius in domibus habitabit Cedar laudate habitatores Petra de vertice montium clamabunt

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:6 (Xhosa) Yabona, ndiya kuma phambi kwakho khona, phezu kweliwa eHorebhe; uze ulibethe iliwa; kophuma amanzi kulo, basele a<mark>bantu</mark>. Wenjenjalo ke uMoses phambi kwawo amadoda amakhulu akwaSirayeli.

The "Brown Man," "Black Man" the Bantu are the Original Israelites that where in the wilderness getting purge getting the AHAYAH(Most High Laws)



Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Apocalypse of Abraham, under the Direction of the Angel Jaoel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and)1 I looked hither and thither and lo! there was no breath of a man,2 3 and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for3 I had no more strength to stand on the earth.4 5And while I was still lying with my face upon the earth,5 I heard the voice of the Holy One speaking: "Go, Jaoel,6 and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling." And the angel came, whom He had sent to me, in the likeness of a man, and7 grasped me by my right hand, and set me up upon my feet, and said to me:8 "9Stand up,9 [Abraham,]10 Friend of God who loveth thee; let not11 the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel 1 2 by Him who moveth that which existeth with me on the seventh13 expanse upon14 the firmament,15 a power in virtue of the ineffable Name that is dwelling in me.16 I am the one who hath

been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,1 and teach those who carry Him2 the song of the seventh hour of the night of man.3 I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.4 [I am h e who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]5 I am the one who was commissioned to set on fire thy father's house together with him, because he displayed speech—that was my drink.1 And we came to the Mount of God, the glorious Horeb. And I said to the angel: "Singer of the Eternal One! Lo! I have no sacrifice with me,2 nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?" And he said to me: "Look round!" 3 4And I looked round,4 and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.5 And the angel said to me: "Abraham!" I said: "Here am I." And he said to me: "All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;6 and ("but") give to the men, whom I will shew thee, standing by thee, for these are the altar7 upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,8 in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) a

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Secret times was given in the wilderness

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Two legends are of repeated about the area surrounding Petra. The first is included in the name of the area's principle water source Ain Mousa (Spring of Moses), and the place Wadi Mousa/Wadi Musa (Valley of Moses). This legend is a local Islamic legend without substance of Scriptures. The belief is that this "Spring of Moses" is the one created when Moses struck a rock with his staff. https://www.bibleistrue.com/qna/pqna33.htm

Moses Strikes the Rock/Sela/Petra

<u>1Corinthians 10:1</u> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Corinthians 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Corinthians 10:3 And did all eat the same spiritual meat;

1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

<u>John 6:45</u> It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

<u>John 6:51</u> I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

<u>John 6:52</u> The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

<u>John 6:53</u> Then Yashaya said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

<u>John 6:54</u> Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:55 For my flesh is meat indeed, and my blood is drink indeed.

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

<u>John 6:57</u> As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

1Corinthians 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

<u>1Corinthians 10:6</u> Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

<u>1Corinthians 10:7</u> Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

<u>1Corinthians</u> 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

<u>1Corinthians 10:9</u> Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1Corintthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
 - 1a) a projecting rock, crag, rocky ground
 - 1b) a rock, a large stone
 - 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as <u>G4074</u>

Numbers 20:8 KJV Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

לעיניהם (**Hebrew OT) Numbers 20:8)** קח את־המטה והקהל את־העדה אתה ואהרן אחיך ודברתם אל־ה<mark>סלע</mark> לעיניהם ונתן מימיו והוצאת להם מים מן־ה<mark>סלע</mark> והשׁקית את־העדה ואת־בעירם:

Numbers 20:8 Latin tolle virgam et congrega populum tu et Aaron frater tuus et loquimini ad petram coram eis et illa dabit aquas cumque eduxeris aquam de petra bibet omnis multitudo et iumenta eius

H5553 (Strong)

סֵלַע

sela'

seh'-lah

From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) rock, stone (-ny), strong hold.

Total KJV occurrences: 61

Numbers 20:10 KJV And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Hebrew OT) Numbers 20:10) ויקהלו משׁה ואהרן את־הקהל אל־פני הסלע ויאמר להם שׁמעו־נא המרים המן־ה<mark>סלע</mark> הזה נוציא לכם מים:

Numbers 20:10 Latin congregata multitudine ante petram dixitque eis audite rebelles et increduli num de petra hac vobis aquam poterimus eicere

Numbers 20:11 KJV And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

וירם משה את־ידו ויך את־ה<mark>סלע</mark> במטהו פעמים ויצאו מים רבים ותשת העדה **(Hebrew OT) Numbers 20:11** גרעורם:

Numbers 20:11 Latin cumque elevasset Moses manum percutiens virga bis silicem egressae sunt aquae largissimae ita ut et populus biberet et iumenta

Numbers 20:12 KJV And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:12 Latin dixitque Dominus ad Mosen et Aaron quia non credidistis mihi ut sanctificaretis me coram filiis Israhel non introducetis hos populos in terram quam dabo eis

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Numbers 20:13 KJV This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

https://dannythedigger.com/ayn-musa/

Numbers 20:13 Latin haec est aqua Contradictionis ubi iurgati sunt filii Israhel contra Dominum et sanctificatus est in eis

The Tabernacle

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. **Sela**h.

Psalms 61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

Psalms 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

<u>Isaiah 57:7</u> (<u>KJVA</u>) Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

<u>Isaiah 57:13</u> When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isaiah 57:15 (KJV) For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

The High Altar



://www.ancient-origins.net/opinion-guest-authors/mountain-god-where-was-real-mount-sinaiion-ark-covenant-007199

://doubtingthomasresearch.com/jebel-al-madhbah-mount-sinai/

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//www.grahamphillips.net/mountain/mountain3.html

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of <u>Zin</u>, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in <u>Kadesh</u> in the <u>wilderness</u> of <u>Zin</u>.

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Joshua 15:1 (KJV) This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Joshua 15:61 (KJV) In the wilderness, Betharabah, Middin, and Secacah,

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Hebrews 11:9 (KJV) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Psalms 15:1 (KJV) A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<u>Job 11:14</u> If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

Hosea 12:9 And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

a 12:9 And I that am the LORD thy AHAYAH from the land of Egypt will yet make thee vell in tabernacles, as in the days of the solemn feast.

Numbers 9:15 (KJV) And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

The Cloud Covering the Tabernacle

Numbers 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Numbers 9:16 So it was alway: the cloud covered it by day, and the appearance of fire by night.

<u>Numbers 9:17</u> And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

<u>Numbers 9:18</u> At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

<u>Numbers 9:19</u> And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

<u>Numbers 9:20</u> And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

<u>Numbers 9:21</u> And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

<u>Numbes 9:22</u> Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Esther 10:9 (KJVA)And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

Esther 10:9 (KJVA)And my nation is this Israel, which cried to AHAYAH, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel. Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors <mark>YaShaRaHaLa (Israël</mark>) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 147:20 (KJVA) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

<u>Numbers 9:23</u> At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses

Job 29:4 As I was in the days of my youth, when the secret of God was upon my tabernacle;

Psalms 27:5 (KJV) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth. **Psalms 119:151 (KJV)** Thou *art* near, O LORD; and all thy commandments *are* truth.

Act 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

G1484 (Strong)

ἔθνος

ethnos

eth'-nos

Probably from <u>G1486</u>; a *race* (as of the same *habit*), that is, a *tribe*; specifically a *foreign* (*non-Jew*) one (usually by implication *pagan*): - Gentile, heathen, nation, people.

Total KJV occurrences: 164

Deuteronomy 27:26 (KJV) Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

Rom 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Rom 3:29 Is he the `AHAYAH of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Rom 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

<u>Gal 2:14</u> But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of <u>Gentiles</u>, and not as do the <u>Jews</u>, why compellest thou the <u>Gentiles</u> to live as do the <u>Jews</u>?

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the **light** of the glorious gospel of **Christ**, who is the image of God, should shine unto them.

2Co 4:6 For God, who commanded the **light** to shine out of darkness, hath shined in our hearts, to *give* the **light** of the knowledge of the glory of God in the face of Yashaya Christ.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and **Christ** shall give thee **light**.

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus **Christ**, who hath abolished death, and hath brought life and immortality to **light** through the gospel:

<u>1Jn 1:7</u> But if we walk in the <u>light</u>, as he is in the <u>light</u>, we have fellowship one with another, and the blood of Yashaya Christ his Son cleanseth us from all sin.

Psalms 43:3 (KJV) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

<u>Sirach 24:8</u> So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.





Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

Numbers 15:38 (KJVA) Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 (KJVA) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Exodus 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

<u>Lev 25:6</u> And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

<u>Deu 5:14</u> But the seventh day *is* the <u>sabbath</u> of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy <u>stranger</u> that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<u>Isa 56:6</u> Also the sons of the <u>stranger</u>, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the <u>sabbath</u> from polluting it, and taketh hold of my covenant;

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

<u>Ezk 20:12</u> Moreover also I gave them my sabbaths, to be a signbetween me and them, that they might know that I am the LORD that sanctify them.

<u>Ezk 20:20</u> And hallow my sabbaths; and they shall be a signbetween me and you, that ye may know that I am the LORD your God.

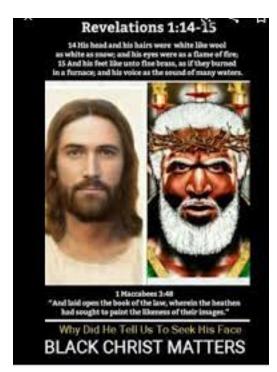
<u>Psalms 147:18</u> He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

<u>Psalms 147:19</u> He sheweth his word unto Jacob, his statutes and his judgments unto Israel. <u>Psalms 147:20</u> He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

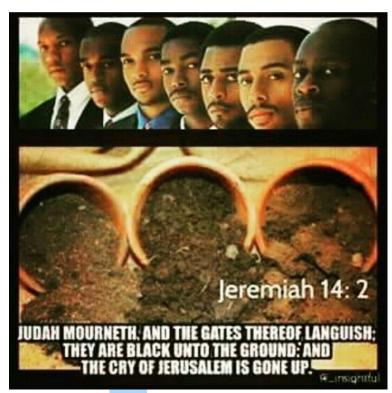
2 Chronicles 9:8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Yashaya Christ/Messiah Son of Most High AHAYAH Black man came from the Black Jew sons of the prophets

Heb 7:14 For *it is* evident that our **Lord** sprang out of **Juda**; of which tribe Moses spake nothing concerning priesthood.



John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.



Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

<u>Joel 2:27</u> And ye shall know that I *am* in the midst of Israel, and *that* I *am* the LORD your God, and none else: and my people shall never be ashamed.

<u>Isaiah 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Isaiah 44:5 (KJV) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Leviticus 25:17 (KJV) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

שָׂרָה

śârâh = SHARAH in Ancient Hebrew

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh

BDB Definition:

- 1) contend, have power, contend with, persist, exert oneself, persevere
- 1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

	Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	шω	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች 슈	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	رو	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
Y ארטובן = Yasharahala = Israel - Israel - Israel											

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna

au pays de Cham.

Deuteronomy 24:14 (KJV) Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Jeremiah 23:24 (KJV) Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Job 20:26 (KJV) All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. **Selah**.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Psalms 91:15</u> He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

2 Samuel 22:2 (KJV) And he said, The LORD is my rock, and my fortress, and my deliverer; 2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus

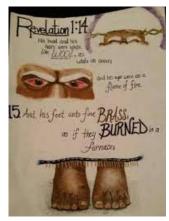
אָל (<u>Strong)</u> סֵלֵע sela' seh'-lah From an unused root meaning to be *lofty*; a craggy *rock*, literally or figuratively (a *fortress*): - (ragged) rock, stone (-ny), strong hold.

Yashaya = My Salvation = My Saviour

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2Samuel 22:3 אלהי צורי אחסה־בו מגני וקרן <mark>ישעי</mark> משׂגבי ומנוסי משׁעי מחמס תשׁעני: **(Hebrew OT)**







Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
لد	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
S	w	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
0	0	у		Eye	Watch, Know, Shade	1	ע	Ayin	silent
7	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Hamas





H2555 (Brown-Driver-Briggs)

H2555 (Strong)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H2554

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; *violence*; by implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Amos 6:3 (KJVA) Ye that put far away the evil day, and cause the seat of violence to come near; Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.



Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What ishis name? what shall I say unto them?

<u>Exodus 3:14</u> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
ď	* *	Х	AH	Ox head	Strong, Power, Leader	AH	×	Aleph	silent
Ψ	4	۲	НА	Man with arms raised	Look, Reveal, Breath	НА	1	Hey	h
لد	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
Ψ	4	۲	Н	Man with arms raised	Look, Reveal, Breath	НА	ı	Hey	h

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

<u>Exodus 3:16</u> Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exodus 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Secret times was given in the wilderness

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>1Corithians 15:42</u> So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJVA) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

<u>1Corinthians 15:53</u> For this corruptible must put on incorruption, and this mortal *must* put on immortality.

<u>1Corinthians 15:54</u> So when this corruptible shall have put on <u>incorruption</u>, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

<u>Wisdom 6:18</u> And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wisdom 6:19 And incorruption maketh us near unto God:

1 Corinthians 15:40 (KJVA) There are also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.



- **1 Corinthians 15:42 (KJVA)** So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- **1 John 3:2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- **2 Chronicles 5:10 (KJVA)** There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Secret times was given in the wilderness

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

<u>Jeremiah 31:31</u> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

<u>Hebrews 8:13</u> In that he saith, A <u>new covenant</u>, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

<u>Hebrews 12:24</u> And to Yashaya the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of*Abel.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

<u>Isaiah 2:2</u> And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the <u>mountain of the LORD</u>, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

<u>Isaah 30:29</u> Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

<u>Zechariah 8:3</u> Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zechariah 8:3 (Latin) haec dicit Dominus exercituum reversus sum ad Sion et habitabo in medio Hierusalem et vocabitur Hierusalem civitas veritatis et mons Domini exercituum mons sanctificatus

Romans 9:33 (KJVA) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur



Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Meribah, Kadesh wilderness of Zin

Romans 9:33 (KJVA) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

Daniel 11:41 (KJV) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Amos 9:12 (KJVA) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

<u>Numbers 20:13</u> This *is* the water of <u>Meribah</u>; because the children of Israel strove with the LORD, and he was sanctified in them.

<u>Numbers 20:24</u> Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of <u>Meribah</u>.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of <u>Meribah</u> in Kadesh in the wilderness of Zin.

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of <u>Meribah-Kadesh</u>, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Deuteronomy 33:8</u> And of Levi he said, *Let* thy Thummim and thy Urim *be*with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of <u>Meribah</u>. <u>Selah</u>.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of <u>Meribah</u>. <u>Selah</u>.

<u>Genesis 14:7</u> And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

<u>Genesis 16:14</u> Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

<u>Genesis</u> 20:1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

<u>Numbers 13:26</u> And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to <u>Kadesh</u>; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

<u>Numbers 20:1</u> Then came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

<u>Numbers 20:14</u> And Moses sent messengers from <u>Kadesh</u> unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

<u>Numbers 20:16</u> And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

<u>Numbers 20:22</u> And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount Hor.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

<u>Numbers 33:36</u> And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

<u>Numbers 33:37</u> And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Deuteronomy 1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Judges 11:16</u> But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

<u>Judges 11:17</u> Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

<u>Psalms 29:8</u> The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

<u>Ezekiel 47:19</u> And the south side southward, from Tamar *even* to the waters of strife *in* Kadesh, the river to the great sea. And *this is* the south side southward.

<u>Ezekiel 48:28</u> And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of strife *in* Kadesh, *and* to the river toward the great sea.

<u>Numbers 13:21</u> So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

<u>Numbers 33:36</u> And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

<u>Numbers 34:3</u> Then your south quarter shall be from the <u>wilderness</u> <u>ofZin</u> along by the coast <u>of</u> Edom, and your south border shall be the outmost coast <u>of</u> the salt sea eastward:

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Joshua 15:1</u> This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

Psalms 61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

Psalms 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

The High Altar

2 Kings 12:3 (KJVA) But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

Isaiah 41:18 (KJVA) I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

https://www.ancient-origins.net/opinion-guest-authors/mountain-god-where-was-real-mount-sinai-and-location-ark-covenant-007199

https://doubtingthomasresearch.com/jebel-al-madhbah-mount-sinai/

http://www.grahamphillips.net/mountain/mountain3.html

https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Secret times was given in the wilderness

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Book of Jasher, Chapter 79

- 1 And in those days Moses was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand.
- 2 And it came to pass one day that a kid of goats strayed from the flock, and Moses pursued it and it came to the mountain of God to Horeb.
- 3 And when he came to Horeb, the Lord appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it.

4 And Moses was greatly astonished at this sight, wherefore the bush was not consumed, and he approached to see this mighty thing, and the Lord called unto Moses out of the fire and commanded him to go down to Egypt, to Pharaoh king of Egypt, to send the children of Israel from his service.

5 And the Lord said unto Moses, Go, return to Egypt, for all those men who sought thy life are dead, and thou shalt speak unto Pharaoh to send forth the children of Israel from his land.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

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Secret times was given in the wilderness

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>2Esdras 14:5</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Book of Jasher, Chapter 84

- 1 At that time Korah the son of Jetzer the son of Kehath the son of Levi, took many men of the children of Israel, and they rose up and quarreled with Moses and Aaron and the whole congregation.
- 2 And the Lord was angry with them, and the earth opened its mouth, and swallowed them up, with their houses and all belonging to them, and all the men belonging to Korah.
- 3 And after this God made the people go round by the way of Mount Seir for a long time.

4 At that time the Lord said unto Moses, Provoke not a war against the children of Esau, for I will not give to you of any thing belonging to them, as much as the sole of the foot could tread upon, for I have given Mount Seir for an inheritance to Esau.

5 Therefore did the children of Esau fight against the children of Seir in former times, and the Lord had delivered the children of Seir into the hands of the children of Esau, and destroyed them from before them, and the children of Esau dwelt in their stead unto this day.

6 Therefore the Lord said to the children of Israel, Fight not against the children of Esau your brethren, for nothing in their land belongs to you, but you may buy food of them for money and eat it, and you may buy water of them for money and drink it.

7 And the children of Israel did according to the word of the Lord.

8 And the children of Israel went about the wilderness, going round by the way of Mount Sinai for a long time, and touched not the children of Esau, and they continued in that district for nineteen years.

<u>Deuteronomy 2:1</u> Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Deuteronomy 2:2 And the LORD spake unto me, saying,

<u>Deuteronomy 2:3</u> Ye have compassed this mountain long enough: turn you northward.

<u>Deuteronomy 2:4</u> And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

<u>Deuteronomy 2:5</u> Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

<u>Deuteronomy 2:6</u> Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

<u>Deuteronomy 2:7</u> For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

<u>Deuteronomy 2:8</u> And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

<u>Deuteronomy 2:9</u> And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

Deuteronomy 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deuteronomy 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

<u>Deuteronomy 2:12</u> The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

<u>Deuteronomy 2:13</u> Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

<u>Deuteronomy 2:14</u> And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among <u>the</u> host, as the LORD sware unto them.

https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm

<u>Deuteronomy 2:15</u> For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

<u>Deuteronomy 2:16</u> So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteronomy 2:17 That the LORD spake unto me, saying,

Deuteronomy 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

<u>Deuteronomy 2:19</u> And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

<u>Deuteronomy 2:20</u> (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

<u>Deuteronomy 2:21</u> A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

<u>Deuteronomy 2:22</u> As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

<u>Deuteronomy 2:23</u> And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

<u>Deuteronomy 2:24</u> Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

<u>Deuteronomy 2:25</u> This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

<u>Jeremiah 48:8</u> And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

<u>Jeremiah 48:9</u> Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

<u>Jeremiah 48:11</u> Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

<u>Jeremiah 48:12</u> Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

<u>Jeremiah 48:13</u> And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

Jeremiah 48:14 How say ye, We are mighty and strong men for the war?

<u>Jeremiah 48:15</u> Moab is spoiled, and gone up *out of* her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name *is* the LORD of hosts.

Jeremiah 48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

<u>Jeremiah 48:17</u> All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, *and* the beautiful rod!

<u>Jeremiah 48:18</u> Thou daughter that dost inhabit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

<u>Jeremiah 48:19</u> O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?

<u>Jeremiah 48:20</u> Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

<u>Jeremiah 48:21</u> And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

Jeremiah 48:22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

Jeremiah 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Jeremiah 48:24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jeremiah 48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

<u>Jeremiah 48:26</u> Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

<u>Jeremiah 48:27</u> For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

<u>Jeremiah 48:28</u> O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove *that* maketh her nest in the sides of the hole's mouth.

<u>Jeremiah 48:29</u> We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

<u>Jeremiah 48:30</u> I know his wrath, saith the LORD; but *it shall* not *be* so; his lies shall not so effect *it*.

<u>Jeremiah 48:31</u> Therefore will I howl for Moab, and I will cry out for all Moab; *mine heart* shall mourn for the men of Kirheres.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:2 For it shall be, *that*, as a wandering bird cast out of the nest, *so* the daughters of Moab shall be at the fords of Arnon.

Isaiah 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

Isaiah 16:4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isaiah 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

Isaiah 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

Isaiah 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

Isaiah 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah 35:6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

Isaiah 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Zechariah 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Isaiah 41:17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Isaiah 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isaiah 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

Isaiah 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 43:18 Remember ye not the former things, neither consider the things of old.

Isaiah 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Isaiah 43:20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

<u>Isaiah 43:20</u> Izilo zasendle ziya kundizukisa, iimpungutye neenciniba; ngokuba ndenza amanzi entlango, nemilambo enkangala, ukuze ndiseze abantu bam, abanyulwa bam.



Isaiah 41:8 (KJVA) But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

John 4:22 (KJVA) Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Apocalypse Baruch 85:8 And remember you the law and Zion, and the holy land and your brethren, and the covenant of your fathers, and forget not the festivals and the Sabbaths. And deliver this epistle and the traditions of the law to your sons after you, as also your fathers delivered (them) to you. 10 And at all times make request perseveringly and pray diligently with your whole heart that the Mighty One may be reconciled to you, and that He may not reckon the multitude of your sins, but remember the rectitude of your fathers. 11 For if He judge us not according to the multitude of His mercies, woe unto all us who are born.

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Apocalypse Baruch 4:2-7. The heavenly Jerusalem
     2 [Dost you
     think that this is that city of which I said: "On the palms of My
     have I graven you"? 3 This building now built in your midst is not that
     which is revealed with Me, that which prepared beforehand here from the time
     when I took counsel to make Paradise, and showed Adam before he sinned, but
     when he transgressed the commandment it was removed from him, as also
     Paradise.
     4 And after these things I showed it to My servant Abraham by night
     among the
     portions of the victims. 5 And again also I showed it to Moses on
     Mount Sinai
     when I showed to the likeness of the tabernacle and all its vessels. 6
     And now,
     behold, it is preserved with Me, as Paradise. 7 Go, therefore, and do as
command you.']
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Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Romans 1:16 (KJVA) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Isaiah 43:21 This people have I formed for myself; they shall shew forth my praise.

Isaiah 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Zechariah 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

<u>Deuteronomy 3:5</u> All these cities *were* fenced with high walls, gates, and bars; beside unwalled towns a great many.

Esther 9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar *a day of* gladness and feasting, and a good day, and of sending portions one to another.

<u>Ezekiel 38:11</u> And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Revelation 12:14

Jeremiah 48:6

Judges 6:2

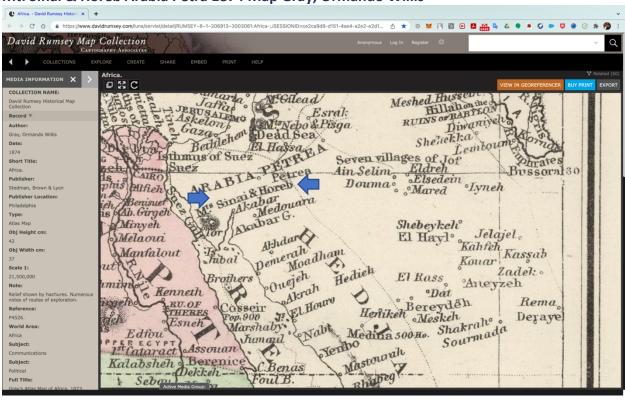
Isaiah 16:1

Isaiah 35:1

Ezekiel 20:36

http://thesacredcity.ca/Petra%20In%20The%20Qur%27an.pdf

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https://www.youtube.com/watch?v=ZnwfLlRjUrM

https://www.youtube.com/watch?v=pkZeNyUqh3c

Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Secret times was given in the wilderness

<u>**2Esdras 14:3**</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>**2Esdras 14:4**</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>**2Esdras 14:5**</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Jerusalem Armies

<u>Luke 21:20</u> And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Flee from Mystery Babylon

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy <u>shall he be</u>, that rewardeth thee as thou hast served us.

Zec 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four

winds of the heaven, saith the LORD.

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zec 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

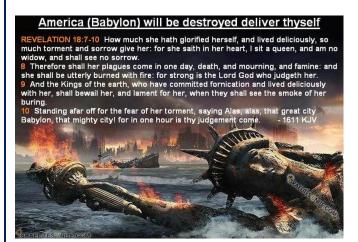
Zec 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

Zec 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

<u>Rev 18:4</u> And I heard another voice from heaven, saying, <u>Come out of her</u>, <u>my people</u>, that ye be not partakers <u>of her</u> sins, and that ye receive not <u>of her</u> plagues.

1Co 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

<u>Jas 5:20</u> Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.





Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

Jeremiah 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Jeremiah 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jeremiah 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

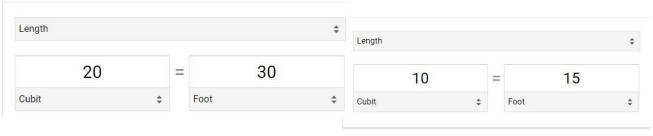
Jeremiah 50:14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.



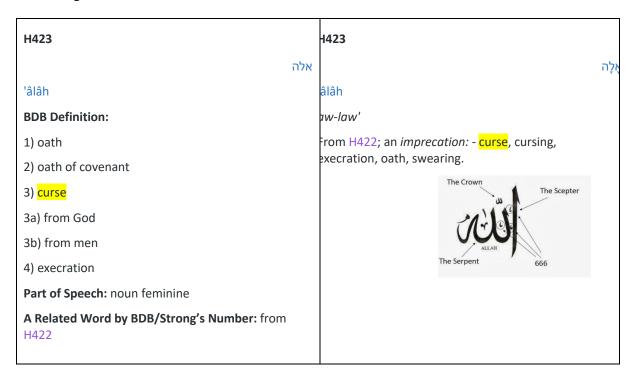


Zechariah 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zechariah 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.



Zechariah 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.



Iran Is going to destroy America and Israel, Palestine Babylon the Beast and woman that rides her

Jeremiah 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her

<u>Isa 14:29</u> Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the <u>serpent</u>'s root shall come forth a cockatrice, and his fruit *shall be* a fiery <u>flying serpent</u>.

Isa 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive th the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

<u>Ezk 22:25</u> There is a conspiracy of her prophets in the midst thereof, like a <u>roaring lion</u> ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

<u>1Pe 5:8</u> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

<u>Jhn 10:10</u> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Jhn 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

<u>Mat 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:23 Then if any man shall say unto you, Lo, here isChrist, or there; believe it not.

<u>Mat 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.





H2555 (Brown-Driver-Briggs)

H2555 (Strong)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H2554

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; *violence*; by implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

<u>Luke 21:21</u> Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Dann sollen alle Bewohner Judäas ins Gebirge fliehen. Wer in Jerusalem wohnt, verlasse die Stadt so schnell wie möglich, und wer auf dem Land ist, suche in ihr keinen Schutz.

ENGLISH

Then all the inhabitants of Judea shall flee to the mountains. Those who live in Jerusalem should leave the city as soon as possible, and those who live in the country should not seek shelter in it.

Zechariah 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

Do not go to Israel

<u>Matthew 10:23</u> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Hoffnung für alle

Wenn man euch in der einen Stadt verfolgt, dann flieht in eine andere. Ich versichere euch: Noch ehe ihr meinen Auftrag in allen Städten Israels ausgeführt habt, wird der Menschensohn kommen ENGLISH

If you're being followed in one city, flee to another. I assure you, before you have carried out my commission in all the cities of Israel, the Son of man will come

Das Buch

Wenn sie euch in einer bestimmten Stadt verfolgen, so flieht in eine andere! Ich sage euch, und das steht fest: Ihr werdet die Zufluchtsorte im Land Israel nicht bis zum Ende ausgeschöpft haben, bevor er kommt, der Menschensohn, der Weltenrichter

ENGLISH

If they pursue you in a certain city, flee to another! I say to you, and this is certain: You will not have exhausted the places of refuge in the land of Israel to the end before he comes, the Son of man, the judge of the world

Elberfelder Bibel

Wenn sie euch aber verfolgen in dieser Stadt, so flieht in die andere! Denn wahrlich, ich sage euch, ihr werdet mit den Städten Israels nicht zu Ende sein, bis der Sohn des Menschen gekommen sein wird.

ENGLISH

But if they pursue you in this city, flee to the other. For verily I say unto you, ye shall not be finished with the cities of Israel until the Son of man cometh.

Einheitsüberset

Wenn man euch in der einen Stadt verfolgt, so flieht in eine andere. Denn, amen, ich sage euch: Ihr werdet nicht zu Ende kommen mit den Städten Israels, bis der Menschensohn kommt.

ENGLISH

If you are persecuted in one city, flee to another. For, amen, I tell you, you will not finish the cities of Israel until the Son of man comes.

Wenn sie euch in der einen Stadt verfolgen, dann flieht in eine andere. Ich versichere euch: Ihr werdet mit eurem Auftrag in den Städten Israels nicht fertig werden, bis der Menschensohn kommt.[9] ENGLISH

If they pursue you in one city, flee to another. I assure you, you will not complete your commission in the cities of Israel until the Son of Man comes.[9]

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that AHAYAH the MOST HIGH

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

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2 Chronicles 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Amos 6:14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

Edom Refuses Passage

Numbers 20:14 KJV And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15 KJV How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

Numbers 20:16 KJV And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

Numbers 20:17 KJV Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Numbers 20:18 KJV And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

Numbers 20:19 KJV And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

Numbers 20:20 KJV And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

Numbers 20:21 KJV Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

The Death of Aaron

Numbers 20:22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Numbers 20:23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

Numbers 20:27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

Numbers 20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

This is Love is the commandments as we heard in the beginning part of the Light of Gospel, the Gospel Christ is preach the final law, Word, Commandments, and the Yashaya true Messiah is risen and to wake up his saints as ministers the the Aboriginal Black Hebrew Israelites prepare the Government of the Most High Kingdom.

- 2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- 1 Thessalonians 4:11 (KJVA) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

- 1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
- 1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.
- 2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Matthew 22:38 This is the first and great commandment.

<u>Psalms 17:8</u> Keep me as the apple of the eye, hide me under the shadow of thy wings, <u>Proverbs 7:2</u> Keep my commandments, and live; and my law as the apple of thine eye.

Acts 8:20 (KJVA) But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Isaiah 28:9 (KJVA) Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

<u>Isaiah 29:24</u> They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

<u>Jeremiah 10:8</u> But they are altogether brutish and foolish: the stock is a doctrine of vanities.

Matthew 7:28 And it came to pass, when Yashaya had ended these sayings, the people were astonished at his doctrine:

James 1:22 (KJVA) But be ye doers of the word, and not hearers only, deceiving your own selves.

Job 11:4 (KJVA) For thou hast said, My doctrine is pure, and I am clean in thine eyes.

<u>Sirach 8:17</u> Consult not with a fool; for he cannot keep counsel.

Sirach 8:18 Do no secret thing before a stranger; for thou knowest not what he will bring forth.

Mark 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Exodus 20:6 (KJVA) And shewing mercy unto thousands of them that love me, and keep my commandments.

John 8:32 (KJVA) And ye shall know the truth, and the truth shall make you free.

1 John 2:7 (KJVA) Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Psalms 119:151 (KJVA) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 (KJVA) Thy righteousness is an everlasting righteousness, and thy law is the truth.

John 3:21 (KJVA) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>1John 2:8</u> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

John 14:6 (KJVA) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:15 (KJVA) If ye love me, keep my commandments.

<u>Matthew 19:16</u> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

<u>Matthew 19:17</u> And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

2 John 1:4 (KJVA) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

<u>James 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

2 John 1:10 (KJVA) If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

Psalms 101:7 (KJVA) He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Jeremiah 18:8 (KJVA) If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

<u>Psalms 135:14</u> For the LORD will judge his people, and he will repenthimself concerning his servants.

<u>Ezekiel 14:6</u> Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.

<u>Ezekiel 18:30</u> Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

Matthew 4:17 From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

1 Maccabees 7:37 (KJVA) Thou, O Lord, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people:

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Vow is the step before any relationship keep commandments and laws of God is truth not convert to religion

<u>Numbers 30:2</u> If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

<u>James 5:19</u> Brethren, if any of you do err from the truth, and one convert him; <u>James 5:20</u> Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

<u>Psalms 19:7</u> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:151 (KJVA) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

<u>Psalms 19:7</u> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

James 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

<u>1John 1:9</u> If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

<u>Matthew 28:18</u> And Yashaya came and spake unto them, saying, All power is given unto me in heaven and in earth.

<u>Matthew 28:19</u> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 3:16 (KJVA) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

<u>Matthew 28:20</u> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

<u>Matthew 24:14</u> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Proverbs 29:18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Deuteronomy 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJVA) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Philippians 1:27 (KJV) Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

- 2 Timothy 1:10 (KJV) But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
- 2 Corinthians 9:13 (KJVA) Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;
- 1 Corinthians 9:18 (KJVA) What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
- 2 Corinthians 9:13 (KJVA) Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

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- 1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
- 1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.
- 2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Matthew 22:38 This is the first and great commandment.

Mrk 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Deuteronomy 24:5 (KJVA) When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 John 4:19 We love him, because he first loved us.

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also. 1John 4:8 He that loveth not knoweth not God; for God is love.

<u>1John 4:16</u> And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Deuteronomy 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

James 5:16 (KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect. Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<u>Numbers 30:2</u> If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth. **Psalms 119:151 (KJVA)** Thou *art* near, O LORD; and all thy commandments *are* truth.

<u>Psalms 19:7</u> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Deuteronomy 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Matthew 19:16 (KJVA) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJVA) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<u>Matthew 5:18</u> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<u>Matthew 5:19</u> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<u>Matthew 5:20</u> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

The most high is perfect

Psalms 18:30 (KJV) As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

<u>Deuteronomy 11:18</u> Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

<u>Deuteronomy 11:19</u> And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

<u>Deuteronomy 11:20</u> And thou shalt write them upon the door posts of thine house, and upon thy gates:

2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:y

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Genesis 1:1 In the beginning God created the heaven and the earth.

<u>Genesis 1:2</u> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

<u>2Timothy 1:10</u> But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Sirach 7:30 (KJVA) Love him that made thee with all thy strength, and forsake not his ministers.

<u>Colossians 1:12</u> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

<u>Colossians 1:13</u> Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

<u>Colossians 1:14</u> In whom we have redemption through his blood, even the forgiveness of sins:

Job 3:23 (KJVA) Why is light given to a man whose way is hid, and whom God hath hedged in?

<u>Psalms 33:12</u> Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

<u>Psalms 118:27</u> God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

<u>Psalms 144:15</u> Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD. <u>Psalms 27:1</u> A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

The Original Hebrew Israelis are the Law hold the key to teach truth the Gentiles

<u>Isaiah 49:6</u> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the yarth.

H1471 (Strong) H1471 (Brown-Driver-Briggs) גֹוי גּוֹי גי / גוי У gôy gôy gôy go'ee, go'-ee **BDB Definition:** Apparently from the same root as H1465 (in the sense 1) nation, people (noun masculine) of massing); a foreign nation; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -1a) nation, people Gentile, heathen, nation, people. 1a1) usually of non-Hebrew **Total KJV occurrences: 559** people 1a2) of descendants of Abraham 1a3) of Israel

1b) of swarm of locusts, other animals (figuratively)

1c) Goyim? = "nations" (noun proper masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: apparently from the same root as H1465

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(noun masculine)

1a) nation, people

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1c) Goyim? = "nations" (noun proper masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: apparently from the same root as H1465

<u>Jeremiah 10:1</u> Hear ye the word which the LORD speaketh unto you, O house of Israel:

<u>Jeremiah 10:2</u> Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jeremiah 10:3 For the customs of the people *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jeremiah 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

James 1:26 (KJVA) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

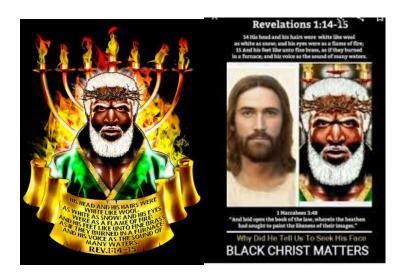
Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



<u>Hebrews 7:15</u> And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

<u>Hebrews 7:16</u> Who is made, not after the law of a carnal commandment, but after the power of an endless life.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Proverbs 6:23</u> For the commandment *is* a lamp; and the <u>law</u> *is* <u>light</u>; and reproofs of instruction *are* the way of life:

<u>Deuteronomy 33:2</u> And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:55 (KJVA) For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

Ezekiel 38:17 (KJVA) Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

O God, Do Not Keep Silence

<u>Psalms 83:1</u> A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

<u>Psalms 83:2</u> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

<u>Psalms 83:8</u> Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

<u>Psalms 83:10</u> Which perished at Endor: they became as dung for the earth.

<u>Psalms 83:11</u> Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

<u>Psalms 83:15</u> So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

<u>Psalms 83:17</u> Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Deuternomy 28:49</u> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Romans 3:6 (KJV) God forbid: for then how shall God judge the world?

<u>Genesis 15:13</u> And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that* is not theirs, and shall serve them; and they shall afflict them four hundred years;

<u>Acts 7:6</u> And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years.

<u>Genesis 15:14</u> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

<u>Deuteronomy 28:50</u> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

<u>Deuteronomy 28:51</u> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.



Job 9:24 (KJV) The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

Malachy 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Malachy 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

<u>Malachy 1:4</u> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Malachy 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:4 Akayi kuniphulaphula uFaro. Ke mna iYiputa ndiya kuyisa isandla, ndiyikhuphe imikhosi yam, abantu bam oonyana bakaSirayeli, ezweni laseYiputa ngezigwebo ezikhulu;



Psalms 106:35 (KJV) But were mingled among the heathen, and learned their works.

H6148 (Brown-Driver-Briggs)

ערב

'ârab

BDB Definition:

1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge

1a) (Qal)

1a1) to take on pledge, go surety for

1a2) to give in pledge

1a3) to exchange

1a4) to pledge

1b) (Hithpael)

1b1) to exchange pledges

1b2) to have fellowship with, share

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H6148 (Strong)

ערַב

'ârab

aw-rab'

A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

H1471 (Brown-Driver-Briggs)

גי / גוי

gôy

BDB Definition:

1) nation, people (noun masculine)

1a) nation, people

1a1) usually of non-Hebrew people

1a2) of descendants of Abraham

1a3) of Israel

1b) of swarm of locusts, other animals (figuratively)

1c) Goyim? = "nations" (noun proper masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: apparently from the same root as H1465

H1471 (Strong)

גּוֹי גּוֹי

gôy gôy

go'ee, go'-ee

Apparently from the same root as <u>H1465</u> (in the sense of *massing*); a foreign *nation*; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - <u>Gentile</u>, heathen, nation, people.

<u>Isaiah 14:2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall <u>rule</u> over their <u>oppressors</u>.

<u>Obadiah 1:4</u> Though thou exalt *thyself* as the <u>eagle</u>, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



Ezekiel 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

Ezekiel 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

Ezekiel 35:5 Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:

<u>Ezekiel 35:6</u> Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

<u>Ezekiel 35:7</u> Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

<u>Ezekiel 35:8</u> And I will fill his mountains with his slain *men*: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

Matthew 5:21 Ye have heard that it was said by them of old time, Thou shall not kill; and whosoever shall kill shall be in danger of the judgment:

<u>Mark 10:19</u> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

<u>Luke 18:20</u> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

<u>John 10:10</u> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

The Ten Commandments

<u>Deuteronomy 5:1</u> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

<u>Deuteronomy 5:3</u> The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

<u>Deuteronomy 5:4</u> The LORD talked with you face to face in the mount out of the midst of the fire,

<u>Deuteronomy 5:5</u> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<u>Deuteronomy 5:6</u> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deuteronomy 5:7 Thou shalt have none other gods before me.

<u>Deuteronomy 5:8</u> Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

<u>Deuteronomy 5:9</u> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

<u>Deuteronomy 5:10</u> And shewing mercy unto thousands of them that love me and keep my commandments.

<u>Deuteronomy 5:11</u> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

Deuteronomy 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deuteronomy 5:13 Six days thou shalt labour, and do all thy work:

<u>Deuteronomy 5:14</u> But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<u>Deuteronomy 5:15</u> And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<u>Deuteronomy 5:16</u> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Deuteronomy 5:17 Thou shalt not kill.

<u>Deuteronomy 5:18</u> Neither shalt thou commit adultery.

Deuteronomy 5:19 Neither shalt thou steal.

Deuteronomy 5:20 Neither shalt thou bear false witness against thy neighbour.

<u>Deuteronomy 5:21</u> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing*that *is* thy neighbour's.

<u>Deuteronomy 5:22</u> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.



<u>Deuteronomy 5:23</u> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;

<u>Deuteronomy 8:6</u> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

<u>Ezekiel 35:9</u> I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

Ezekiel 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

<u>Ezekiel 35:11</u> Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

<u>Ezekiel 35:12</u> And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

<u>Ezekiel 35:13</u> Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard *them*.

Ezekiel 35:14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

<u>Ezekiel 35:15</u> As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* the LORD.



Revelation 2:9 (KJVA) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 (KJVA) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

G1484 (<u>Strong</u>)	G1484 (<u>Mounce</u>)	G1484 (<u>Thayer</u>)
ἔθνος	ἔθνος	ἔθνος
ethnos	ethnos	ethnos
eth'-nos Probably from G1486; a race (as of the same habit), that is, a tribe; specifically a foreign (non-Jewish) one (usually by implication pagan): Gentile, heathen, nation, people. Total KJV occurrences: 164	162x: a multitude, company, <u>Act</u> 17:26; <u>1Pe 2:9</u> ; <u>Rev 21:24</u> ; a nation, people, <u>Mathew 20:25</u> ; <u>Mathew 21:43</u> ; pl. ἔθνη, from the Hebrew, nations or people as distinguished from the Jews, the heathen, <u>Gentiles</u> , <u>Mat 4:15</u> ; <u>Mat 10:5</u> ; <u>Luk 2:32</u> .	Thayer Definition: 1) a multitude (whether of men or of beasts) associated or living together 1a) a company, troop, swarm 2) a multitude of individuals of the same nature or genus 2a) the human family 3) a tribe, nation, people group 4) in the OT foreign

by

nations not worshipping the true God, pagans, Gentiles

5) Paul uses the term for Gentile Christians

Part of Speech: noun neuter

A Related Word Thayer's/Strong's Number: probably

from **G1486**

<u>Acts 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a <u>light</u> of the <u>Gentiles</u>, that thou shouldest be for salvation unto the ends of the earth.

<u>Isaiah 49:6</u> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the <u>Gentiles</u>, that thou mayest be my <u>salvation</u> unto the end of the earth.

<u>Isaiah 60:3</u> And the <u>Gentiles</u> shall come to thy <u>light</u>, and kings to the brightness of thy rising.

<u>Proverbs 6:23</u> For the <u>commandment</u> is a lamp; and the <u>law</u> is <u>light</u>; and reproofs of instruction are the way of life:

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

<u>John 8:12</u> Then spake Yashaya again unto them, saying, I am the <u>light</u> of the world: he that followeth me shall not walk in darkness, but shall have the <u>light</u> of <u>life</u>.

<u>Sirach 17:31</u> What is <u>brighter</u> than the <u>sun</u>? yet the light thereof faileth; and flesh and blood will imagine evil.



<u>Sirach 23:19</u> Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times <u>brighterthan</u> the sun, beholding all the ways of men, and considering themost secret parts.

<u>Jeremiah 1:5</u> Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

<u>Isaiah 60:3</u> And the <u>Gentiles</u> shall come to thy <u>light</u>, and kings to the brightness of thy rising.

<u>Proverbs 6:23</u> For the <u>commandment</u> is a lamp; and the <u>law</u> is <u>light</u>; and reproofs of instruction are the way of life:

<u>Deuteronomy 33:2</u> And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

<u>Deuteronomy 30:7</u> And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

<u>Genesis 15:13</u> And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

<u>Genesis 15:14</u> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Ephesians 3:6 (KJVA) That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

James 1:17 (KJVA) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Colossians 1:12 (KJVA) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

John 3:21 (KJVA) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Baruch 5:9 (KJVA) For God shall lead Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Wisdom 7:26 (KJVA) For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.

Colossians 1:15 (KJVA) Who is the image of the invisible God, the firstborn of every creature:

2 Corinthians 4:6 (KJVA) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

<u>Col 1:24</u> Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Mathew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<u>Colossians 1:25</u> Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Colossians 1:16 (KJVA) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Revelation 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Revelation 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

<u>Revelation 21:24</u> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

This is love commandments of the most high

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

2 Timothy 3:17 That the man of God may be perfect, throughly furnished unto all good works.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Psalms 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

<u>Psalms 119:127</u> Therefore I love thy commandments above gold; yea, above fine gold.

<u>Psalms 119:128</u> Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Psalms 119:129 PE. Thy testimonies are wonderful: therefore doth my soul keep them.

Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

<u>Matrhew 5:17</u> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<u>Matthew 5:18</u> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<u>Matthew 5:19</u> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<u>Revelation 22:14</u> Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

<u>Revelation 22:15</u> For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

<u>2John 1:6</u> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

<u>1John 5:3</u> For this is the love of God, that we keep his commandments: and his commandments are not grievous.

<u>1John 3:24</u> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1John 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

1John 2:3 And hereby we do know that we know him, if we keep his commandments.

1John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

<u>1Kings 2:4</u> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

<u>Psalms 86:11</u> Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

<u>Daniel 4:37</u> Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase.

<u>1John 1:6</u> If we say that we have fellowship with him, and walk indarkness, we lie, and do not the truth:

3John 1:4 I have no greater joy than to hear that my children walk intruth.

Psalms 119:151 Thou art near, O LORD; and all thy commandments are truth.

<u>Psalms 119:142</u> Thy righteousness is an everlasting righteousness, and thy law is the truth.

<u>Proverbs 6:23</u> For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of ife:

<u>John 14:6</u> Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

<u>Psalms 19:7</u> The <u>law</u> of the LORD *is* <u>perfect</u>, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Mark 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

<u>Galatians 3:19</u> Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Galatians 3:20 Now a **mediator** is not *a* **mediator** of one, but God is one.

<u>1Timothy 2:5</u> For *there is* one God, and one mediator between God and men, the man Christ Yashaya;

John 4:24 God is a Spirit: and they that worship him must worshiphim in spirit and in truth

<u>Galatians 2:14</u> But when I saw that they walked not uprightly according to the <u>truth</u> of the <u>gospel</u>, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Romans 3:29 (KJV) *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

Ephesians 3:6 (KJVA) That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Jeremiah 8:8 (KJVA) How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

<u>James 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Mathew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

<u>Mathew 23:3</u> All therefore whatsoever they bid you observe, *that*observe and do; but do not ye after their works: for they say, and do not.

<u>Mathew 23:4</u> For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

<u>Mathew 23:5</u> But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mathew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mathew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.



<u>Mathew 23:8</u> But be not ye called Rabbi: for one is your Master, *even*Christ; and all ye are brethren.



Mathew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Mathew 23:10 Neither be ye called masters: for one is your Master, even Christ.

Mathew 23:11 But he that is greatest among you shall be your servant.

<u>Mathew 23:12</u> And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

<u>Mathew 23:13</u> But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

<u>Mathew 23:14</u> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

<u>Matthew 6:2</u> Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<u>Matthew 6:5</u> And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

G4864

συναγωγή

sunagōgē

soon-ag-o-

gay'

From (the reduplicated form of) G4863; an *assemblage* of persons; specifically a Jewish "synagogue" (the meeting or the place); by analogy a Christian *church*: - assembly, congregation, synagogue.



Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.





Matthew 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.



Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

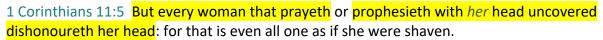
Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.



- 1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
- 1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.
- 1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.
- 1 Corinthians 11:4 Every man praying or prophesying, having his head covered, dishonoureth his head.









- 1 Corinthians 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
- 1 Corinthians 11:7 For a man indeed ought not to cover *his* head, for as much as he is the image and glory of God: but the woman is the glory of the man.
- 1 Corinthians 11:8 For the man is not of the woman; but the woman of the man.

- 1 Corinthians 11:9 Neither was the man created for the woman; but the woman for the man.
- 1 Corinthians 11:10 For this cause ought the woman to have power on *her* head because of the angels.
- 1 Corinthians 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
- 1 Corinthians 11:12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.
- 1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?
- 1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
- 1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.
- 1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

<u>Matthew 6:16</u> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Matthew 15:7 Ye hypocrites, well did Esaias prophesy of you, saying,

<u>Matthew 16:3</u> And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

<u>Mathew 23:14</u> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

<u>Mathew 23:15</u> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

<u>Mathew 23:16</u> Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

<u>Mathew 23:17</u> *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

<u>Mathew 23:18</u> And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

<u>Mathew 23:19</u> Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Mathew 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

<u>Mathew 23:21</u> And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

<u>Mathew 23:22</u> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

<u>Mathew 23:23</u> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Mathew 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

<u>Mathew 23:25</u> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

<u>Mathew 23:26</u> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

<u>Mathew 23:27</u> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

<u>Mathew 23:28</u> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

<u>Mathew 23:29</u> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

<u>Mathew 23:30</u> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

<u>Mathew 23:31</u> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mathew 23:32 Fill ye up then the measure of your fathers.

Mathew 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

<u>Mathew 23:34</u> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute *them* from city to city:

<u>Mathew 23:35</u> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mathew 23:36 Verily I say unto you, All these things shall come upon this generation.

Galatians 2:5 (KJVA) To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou art near, O LORD; and all thy commandments are truth.

<u>Jamess 1:25</u> But whoso looketh into the perfect law of liberty, and continueth *therein,* he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

<u>James 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

<u>John 15:10</u> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

<u>John 15:11</u> These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

<u>John 15:12</u> This is my commandment, That ye love one another, as I have loved you.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 Ye are my friends, if ye do whatsoever I command you.

John 14:15 If ye love me, keep my commandments.

<u>John 14:21</u> He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

<u>Daniel 9:4</u> And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

<u>Isaiah 48:18</u> O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Proverbs 3:1 My son, forget not my law; but let thine heart keep my commandments:

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Psalms 119:174 I have longed for thy salvation, O LORD; and thy law is my delight.

Psalms 119:166 LORD, I have hoped for thy salvation, and done thy commandments.

Psalms 119:127 Therefore I love thy commandments above gold; yea, above fine gold.

Psalms 119:115 Depart from me, ye evildoers: for I will keep the commandments of my God.

Psalms 112:1 Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

Exodus 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

https://rejectedscriptures.weebly.com/essene-book-of-moses.html https://www.essene.com/GospelOfPeace/peace2.html#BookOfMoses

<u>1Corinthians 6:16</u> What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Corinthians 6:17 But he that is joined unto the Lord is one spirit.

<u>1Corinthians 6:18</u> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<u>1Corinthians 6:20</u> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

<u>2Corinthians 5:13</u> For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 7:49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

Acts 7:50 Hath not my hand made all these things?

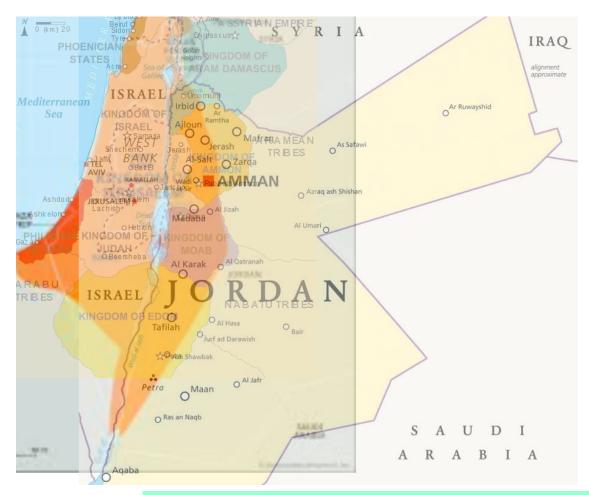
Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Build Your House on the Rock

<u>Matthew 7:24</u> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra petram

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



<u>Deuteronomy 2:4</u> And command thou the people, saying, Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

<u>Deuteronomy 2:5</u> Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau *for* a possession.

<u>Deuteronomy 2:6</u> Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

<u>Deuteronomy 2:7</u> For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

<u>Deuteronomy 2:8</u> And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

<u>Deuteronomy 2:9</u> And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession.

<u>Deuteronomy 2:10</u> The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

<u>Deuteronomy 2:11</u> Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

<u>Deuteronomy 2:12</u> The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

<u>Deuteronomy 2:13</u> Now rise up, *said I*, and get you over the brook Zered. And we went over the brook Zered.

<u>Deuteronomy 2:14</u> And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

<u>Deuteronomy 2:15</u> For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

<u>Deuteronomy 2:16</u> So it came to pass, when all the men of war were consumed and dead from among the people,

Deuteronomy 2:17 That the LORD spake unto me, saying,

Deuteronomy 2:18 Thou art to pass over through Ar, the coast of Moab, this day:

<u>Deuteronomy 2:19</u> And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession.

<u>Deuteronomy 2:20</u> (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

<u>Deuteronomy 2:21</u> A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

<u>Deuteronomy 2:22</u> As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

<u>Deuteronomy 2:25</u> This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.





https://en.wikipedia.org/wiki/Nabataean Kingdom

https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:25 (Latin) et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et non cecidit fundata enim erat super petram

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<u>Matthew 16:18</u> et ego dico tibi quia tu es Petrus et super hanc petram aedificabo ecclesiam meam et portae inferi non praevalebunt adversum eam

<u>Matthew 7:26</u> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

<u>Deu 11:18</u> Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

<u>Deu 11:19</u> And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

<u>Bar 4:1</u> This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

<u>Bar 4:2</u> Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

<u>Bar 4:3</u> Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

Bar 4:4 O Israel, happy are we: for things that are pleasing to God are made known unto us.

<u>Bar 4:5</u> Be of good cheer, my people, the memorial of Israel.

<u>Bar 4:6</u> Ye were sold to the nations, not for your destruction: but because ye moved God to wrath, ye were delivered unto the enemies.

2Baruck 4:1-6

- (1) And the Lord said to me: "This city will be delivered up for a time, and the people will be chastened for a time, and the world will not be forgotten."
- (2) Or do you think that this is the city of which I said: "On the palms of my hands I have carved you?"
- (3) It is not this building that is in your midst now; it is that which will be revealed, with me, that was already prepared from the moment that I decided to create Paradise. And I showed it to Adam before he sinned. But when he transgressed the commandment, it was taken away from him—as also Paradise.
- (4) After these things I showed it to my servant Abraham in the night between the portions of the victims.
- (5) And again I showed it also to Moses on Mount Sinai when I showed him the likeness of the tabernacle and all its vessels.
- (6) Behold, now it is preserved with me—as also Paradise.

<u>2Es 13:35</u> But he shall stand upon the top of the mount Sion.

<u>2Es 13:36</u> And <u>Sion</u> shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

<u>Eze 36:32</u> Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

<u>Eze 36:33</u> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

Eze 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

<u>Eze 36:35</u> And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

<u>Eze 36:36</u> Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that was desolate: I the LORD have spoken it, and I will do it.

<u>Eze 36:37</u> Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

<u>Eze 36:38</u> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

Keep the Feasts

Nahum 1:15 (KJV) Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

<u>Zec 14:19</u> This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Isaiah 40:17 (KJVA) All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

<u>Jas 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Zec 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

<u>1Co 5:8</u> Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Exo 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

<u>Deu 16:10</u> And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee:

<u>Lev 23:2</u> Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

Exo 23:14 Three times thou shalt keep a feast unto me in the year.

Feasts of the Lord

Lev 23:1 And the LORD spake unto Moses, saying,

<u>Lev 23:2</u> Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

<u>Lev 23:3</u> Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

The Passover

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.

<u>Lev 23:6</u> And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

<u>Lev 23:7</u> In the first day ye shall have an holy convocation: ye shall do no servile work therein.

<u>Lev 23:8</u> But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

The Feast of Firstfruits

Lev 23:9 And the LORD spake unto Moses, saying,

<u>Lev 23:10</u> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

<u>Lev 23:11</u> And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

<u>Lev 23:12</u> And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

<u>Lev 23:13</u> And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

<u>Lev 23:14</u> And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

<u>Lev 23:15</u> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<u>Lev 23:16</u> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

<u>Lev 23:17</u> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD.

<u>Lev 23:18</u> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

<u>Lev 23:19</u> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

<u>Lev 23:20</u> And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

<u>Lev 23:21</u> And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

<u>Lev 23:22</u> And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

The Feast of Trumpets

Lev 23:23 And the LORD spake unto Moses, saying,

<u>Lev 23:24</u> Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

<u>Lev 23:27</u> Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

<u>Lev 23:28</u> And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

<u>Lev 23:30</u> And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

<u>Lev 23:31</u> Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths

Lev 23:33 And the LORD spake unto Moses, saying,

<u>Lev 23:34</u> Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

<u>Lev 23:36</u> Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

<u>Lev 23:37</u> These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

<u>Lev 23:38</u> Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

<u>Lev 23:39</u> Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

<u>Lev 23:40</u> And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

<u>Lev 23:41</u> And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

<u>Lev 23:42</u> Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

<u>Lev 23:43</u> That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

<u>Lev 23:4</u> These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

<u>Lev 23:37</u> These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

<u>Lev 23:44</u> And Moses declared unto the children of Israel the feasts of the LORD.

Bread of Life

<u>John 6:26</u> Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

<u>John 6:27</u> Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God?

<u>John 6:29</u> Yashaya answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

<u>John 6:30</u> They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

<u>John 6:31</u> Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

<u>John 6:32</u> Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

<u>John 6:33</u> For the bread of God is he which cometh down from heaven, and giveth life unto the world.

<u>John 6:34</u> Then said they unto him, Lord, evermore give us this bread.

<u>John 6:35</u> And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Water of Life

<u>John 4:6</u> Now Jacob's well was there. Yashaya therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

<u>John 4:7</u> There cometh a woman of Samaria to draw water: Yashaya saith unto her, Give me to drink.

John 4:8 (For his disciples were gone away unto the city to buy meat.)

<u>John 4:9</u> Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

<u>John 4:10</u> Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

<u>John 4:11</u> The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

<u>John 4:12</u> Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

John 4:13 Yashaya answered and said unto her, Whosoever drinketh of this water shall thirst again:

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

The Wilderness prepares you for Zion

Apocalypse Baruch 85:8 And remember you the law and Zion, and the holy land and your brethren, and the covenant of your fathers, and forget not the festivals and the Sabbaths. And deliver this epistle and the traditions of the law to your sons after you, as also your fathers delivered (them) to you. 10 And at all times make request perseveringly and pray diligently with your whole heart that the Mighty One may be reconciled to you, and that He may not reckon the multitude of your sins, but remember the rectitude of your fathers. 11 For if He judge us not according to the multitude of His mercies, woe unto all us who are born.

Apocalypse Baruch 4:2-7. The heavenly Jerusalem 2 [Dost you think that this is that city of which I said: "On the palms of My hands

have I graven you"? 3 This building now built in your midst is not that which is revealed with Me, that which prepared beforehand here from the time when I took counsel to make Paradise, and showed Adam before he sinned, but when he transgressed the commandment it was removed from him, as also Paradise.

4 And after these things I showed it to My servant Abraham by night among the portions of the victims. 5 And again also I showed it to Moses on

Mount Sinai

when I showed to the likeness of the tabernacle and all its vessels. 6

And now, behold, it is preserved with Me, as Paradise. 7 Go, therefore, and do as command you.'

<u>Num 15:3</u> And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

<u>Num 29:39</u> These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

<u>1Ch 23:31</u> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

<u>2Ch 2:4</u> Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

2Ch 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

<u>2Ch 31:3</u> He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

<u>Ezr 3:5</u> And afterward *offered* the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

Neh 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

(16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.

(16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,

(16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

(16:4) And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.

(16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

- (16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.
- (16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.
- (16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,
- (16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding.
- (16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,
- (16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.
- (16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life:
- (16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.
- (16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.
- (16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:
- (16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.
- (16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.
- (16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.
- (16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.
- (16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.
- (16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.
- (16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting:
- (16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.
- (16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.
- **Psa 35:16** With hypocritical mockers in feasts, they gnashed upon me with their teeth.

<u>Isa 1:14</u> Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.

<u>Isa 5:12</u> And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

<u>Jer 51:39</u> In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

<u>Lam 1:4</u> The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

<u>Lam 2:6</u> And he hath violently taken away his tabernacle, as *if it were of* a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

<u>Ezekiel 36:38</u> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

<u>Ezk 46:9</u> But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

Ezk 46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

Hos 2:11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

<u>Amo 8:10</u> And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

<u>Nam 1:15</u> Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Zec 8:19 Thus saith the LORD of hosts; The fast of the fourth *month,* and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

<u>Mal 2:3</u> Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

<u>Jud 1:12</u> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

<u>Tob 1:6</u> But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

<u>Tob 2:6</u> Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

<u>Jdt 8:6</u> And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons and the feasts and solemn days of the house of Israel.

<u>Wis 12:5</u> And also those merciless murderers of children, and devourers of man's flesh, and the feasts of blood.

Sir 33:8 By the knowledge of the Lord they were distinguished: and he altered seasons and feasts.

<u>Sir 43:7</u> From the moon is the sign of feasts, a light that decreaseth in her perfection.

<u>Sir 47:10</u> He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might sound from morning.

<u>Bar 1:14</u> And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

1Ma 1:39 Her sanctuary was laid waste like a wilderness, her feasts were turned into mourning, her sabbaths into reproach her honour into contempt.

<u>1Ma 10:34</u> Furthermore I will that all the feasts, and sabbaths, and new moons, and solemn days, and the three days before the feast, and the three days after the feast shall be all of immunity and freedom for all the Jews in my realm.

1Ma 12:11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

2Ma 7:42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

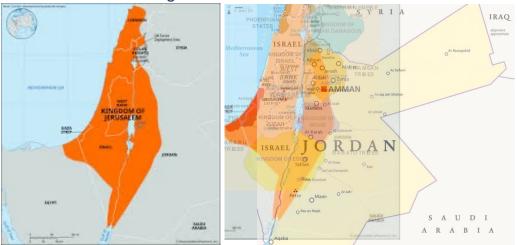
<u>1Es 5:52</u> And after that, the continual oblations, and the sacrifice of the sabbaths, and of the new moons, and of all holy feasts.

Help my People in Jordan

<u>**2Esdras 2:10**</u> Thus saith the Lord unto Esdras, Tell my people that I will give them the , which I would have given unto Israel

Ezekiel 43:7 (KJV) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

The Prize Millennium Kingdom

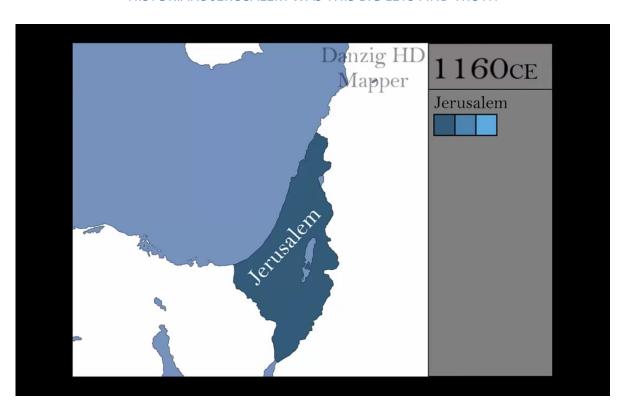


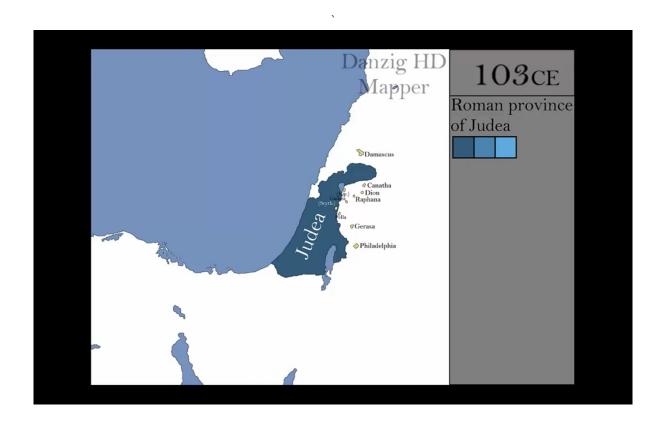
Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Hebrews 11:16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel

HISTORIANS JERUSALEM WAS THIS BIG LETS FIND TRUTH

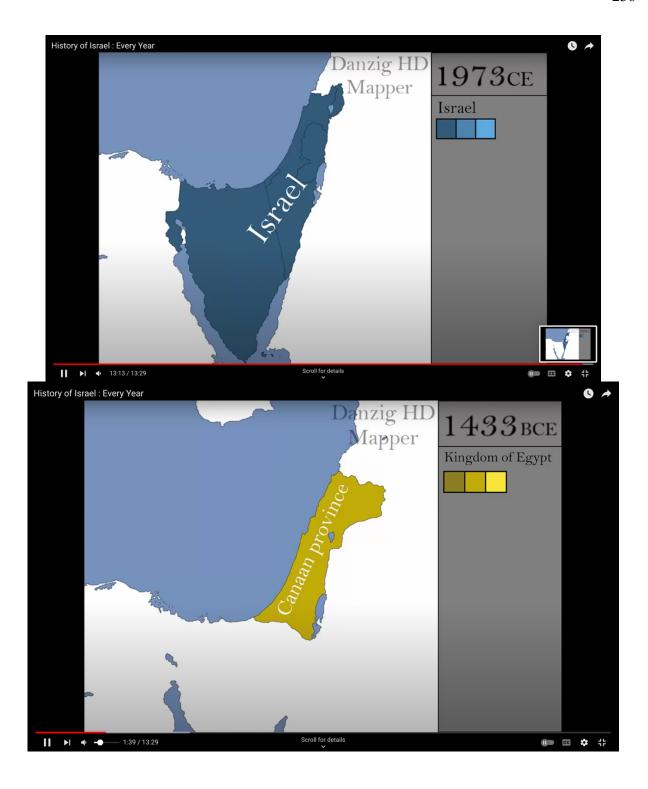


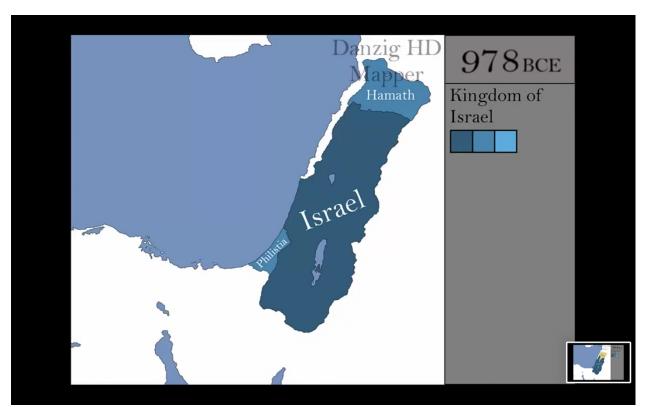


<u>Isaiah 65:9</u> And I will bring forth a seed out of Jacob, and out of <u>Judah</u> an inheritor of my mountains: and mine elect shall <u>inherit</u> it, and my servants shall dwell there.

<u>Jeremiah 12:14</u> Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to <u>inherit</u>; Behold, I will pluck them out of their land, and pluck out the house of <u>Judah</u> from among them.

<u>Zechariah 2:12</u> And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.





https://www.youtube.com/watch?v=E4sm5X1 MqQ https://en.wikipedia.org/wiki/Timeline of the Kingdom of Jerusalem

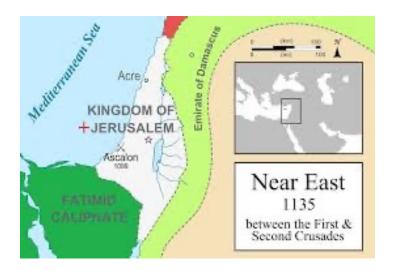
<u>Deuteronomy 22:4</u> Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

<u>Deu 32:38</u> Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection.

<u>Jos 1:14</u> Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

<u>2Ch 14:11</u> And Asa cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.

2Sa 10:19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

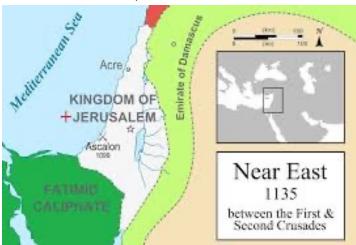


<u>1Ch</u> <u>12:17</u> And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if *ye be come* to betray me to mine enemies, seeing *there is* no wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

2Ch 14:11 And Asa cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.

<u>2Ch 19:2</u> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

<u>2Ch 28:23</u> For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.



<u>2Ch 29:34</u> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had

sanctified themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

Ezr 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

Foundation Governor Ruler Holy Land and the Expansion to New Jerusalem as a Country.

<u>**2Es 2:10**</u> Thus saith the Lord unto Esdras, Tell my people that I will give them the which I would have given unto Israel



<u>Isa 16:1</u> Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of <u>Zion</u>

Isa 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion



1Es 7:2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Heb 11:16 But now they desire a better *country,* that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

<u>Psa 60:4</u> Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

<u>Jhn 10:7</u> Then said Yashaya unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Jhn 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of <u>Meribah</u>. <u>Selah</u>.

Sng 2:4 He brought me to the banqueting house, and his banner over me *was* love.

<u>Isa 13:2</u> Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.



Preparing New Jerusalem

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

- **Rev 21:3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and* be their God.
- **Rev 21:4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
- Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
- Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
- **Rev 21:11** Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;
- Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:
- Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
- <u>Rev 21:14</u> And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
- Rev 21:17 And he measured the wall thereof, an hundred *and* four cubits, *according to* the measure of a man, that is, of the angel.
- Rev 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
- Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
- Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
- <u>Rev 21:21</u> And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.
- Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

<u>Jos 1:14</u> Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

<u>Deu 33:29</u> Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

<u>Isa 16:1</u> Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion

Isa 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

<u>2Ch 9:8</u> Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

<u>1Sa 2:35</u> And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

<u>2Ch 6:9</u> Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

<u>Isa 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Mat 10:24 The disciple is not above his master, nor the servantabove his lord.

<u>Isa 56:8</u> The Lord GOD which gathereth the <u>outcasts</u> of <u>Israel</u> saith, Yet will I gather *others* to him, beside those that are gathered unto him

Psa 147:2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

<u>Isa 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isa 11:12</u> And he shall set up an ensign for the nations, and shall assemble the <u>outcasts</u> of <u>Israel</u>, and gather together the dispersed of Judah from the four corners of the earth.

<u>Deu 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Deu 12:11</u> Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

<u>Psa 27:5</u> For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

<u>Psa 27:5</u> quoniam non intellexerunt opera Domini et in opera manuum eius destrues illos et non aedificabis eos

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra petram

The Advance of the Gospel

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mathew 24:13 But he that shall endure unto the end, the same shall be saved.

<u>Mathew 24:14</u> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2Ti 2:8 Remember that Yashaya Christ of the seed of David was raised from the dead according to my gospel:

<u>Rom 16:25</u> Now to him that is of power to stablish you according to my <u>gospel</u>, and the preaching of Yashaya Christ, according to the revelation of the <u>mystery</u>, which was kept secret since the world began,

Eph 1:13 In whom ye also *trusted,* after that ye heard the word of truth, the **gospel** of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Php 1:12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

Php 1:13 So that my bonds in Christ are manifest in all the palace, and in all other *places*;

Php 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

Php 1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

Php 1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Php 1:17 But the other of love, knowing that I am set for the defence of the gospel.

To Live Is Christ

<u>Php 1:18</u> What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Yashaya Christ,

<u>Php 1:27</u> Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

New Jerusalem Capital Throne

Jeremiah 51:50 (KJVA) Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.



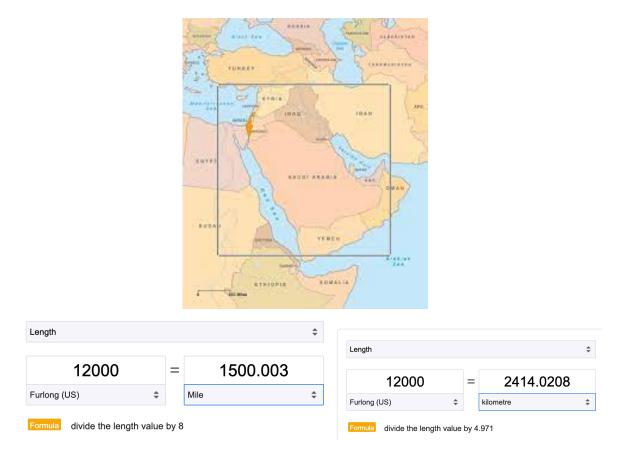




Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.



Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.